



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.



Notice of Public Meeting Advisory Committee for a Resilient Nevada

Wednesday, March 2, 2022, 2:00 p.m.

Rescheduled from February 24, 2022 due to incorrect public link

Meeting Video/Teleconference information: There will be no physical location for this teleconferenced meeting; public comments by teleconference are welcome.

1. **Zoom Public Meeting:** <https://zoom.us/j/92912603448>
2. **Call in Audio (Public):** 1 669 900 6833, Meeting ID 929 1260 3448
3. **Agenda and/or Materials Link:**
[2022 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_(ACRN)_Meetings/) or
[https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient Nevada \(ACRN\) Meetings/](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_(ACRN)_Meetings/)

Agenda

Please Note: The Advisory Committee for a Resilient Nevada (ACRN) may (1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Committee, but will be limited to three (3) minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

- I. Call to Order, Roll Call of Members, and Establish Quorum
- II. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter

discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- III. Discussion and Possible Action to approve the minutes from the January 13, 2022 Meeting.
(Chairman Sanchez)
- IV. Presentation and Discussion from the Attorney General's Office on the Nevada One Agreement.
(Mark Krueger, Deputy Attorney General). The Nevada One Agreement can also be found at:
https://ag.nv.gov/uploadedFiles/agnv.gov/Content/News/PR/PR_Docs/2021/One%20Nevada%20Agreement%20on%20Opioid%20Recoveries%20-%20Approved.pdf
- V. Presentation and Discussion from the Director's Office, GMU on Process Activities.
(Sheila Lambert)
- VI. Presentation and Discussion from Mercer on the status of preliminary results of the draft needs assessment in compliance with the Senate Bill (SB) 390 legislation which will be codified in Nevada Revised Statute (NRS) 433. This serves as a work group item for input, engagement and recommendations from ACRN.
(Dr. Courtney Cantrel, Kathy Nichols and Jordan Bublik)
- VII. Presentation of Informational Meeting to calendar the ACRN Meeting Dates.
March 24, 2022, 10:00 – 12:00 p.m.
(Chairman David Sanchez)
- VIII. Public Comment #2

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

IX. Adjournment

This notice was distributed to groups and individuals as requested, distributed through the ACRN ListServ, the SAPTA ListServ, posted on the Department of Health and Human Services (DHHS) website at: https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/Home/, posted at the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/> and physically posted in the DHHS Director's Office at 400 West King Street, Suite 300, Carson City, Nevada, 89703.

Meeting materials will be available to the public online prior to the meeting at the link above or contact Sheila Lambert via by email: slambert@dhhs.nv.gov or phone (702) 236-5602 at the DHHS Office located at 400 West King Street, Suite 300, Carson City, Nevada, 89703.