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## MEETING NOTICE AND AGENDA

**Name of Organization:** Nevada Early Intervention Interagency Coordinating Council (ICC), Child Find Subcommittee

**Date and Time of Meeting:** January 21, 2021  
11:00 a.m.

This meeting is being conducted consistent with the Governor's March 22, 2020 Declaration of Emergency Directive 006 as extended by the Governor's March 31, 2020, Declaration of Emergency Directive 010

**To attend, use the link:**

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting\\_YjM3ZDZIMDIhNjIzMS00Y2YzLTkwMjAtNjI4NDYyTEZyYTM2%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522982f5273-42bc-41a0-8964-7c521e0af033%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=63dd91ca-8b1e-43ea-9fe2-b75571564ba6&directDI=true&mSLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting_YjM3ZDZIMDIhNjIzMS00Y2YzLTkwMjAtNjI4NDYyTEZyYTM2%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522982f5273-42bc-41a0-8964-7c521e0af033%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=63dd91ca-8b1e-43ea-9fe2-b75571564ba6&directDI=true&mSLaunch=true&enableMobilePage=true&suppressPrompt=true)

Public comments may be submitted by email at [mgarrison@dhhs.nv.gov](mailto:mgarrison@dhhs.nv.gov) by 2:00 p.m. on Tuesday, November 10, 2020. Please include your name and the corresponding agenda item number, if any, with any comments submitted. Written comments should contain no more than 300 words. Public comments received by the deadline will be posted on the board's website before the start of the meeting and noted for the record as each action item is heard by council.

## AGENDA

- I. Call to Order and Roll Call  
*Sherry Waugh, Chairperson*
- II. Public Comment *(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)*
- III. Review and Approve Minutes from the November 12, 2020 Meeting **(For Possible Action)**  
*Sherry Waugh, Chairperson*
- IV. ICC Child Find Strategic Plan
  - a. Annual Performance Report (APR) Indicators Five (5) and Six (6)
  - b. Discussion, Assignments and Review Information **(For Possible Action)**  
*Shari Fyfe, IDEA Part C Office*  
*Sherry Waugh, Chairperson*

- V. Child Find Self-Assessment Workgroup Update  
*Shari Fyfe, IDEA Part C Office*
- VI. Update on IDEA Part C Differentiated Monitoring Services and Supports (DMS)  
*Shari Fyfe, IDEA Part C Office*
- VII. IDEA Part C Office Reports/Updates  
*Shari Fyfe, IDEA Part C Office*
- VIII. Consider Agenda Items for the Next Meeting **(For Possible Action)**  
*Sherry Waugh, Chairperson*
- IX. Schedule Future Meetings **(For Possible Action)**  
*Sherry Waugh, Chairperson*
- X. Public Comment *(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)*
- XI. Adjournment  
*Sherry Waugh, Chairperson*

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NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Mary Garrison at (775) 687-0508 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [mgarrison@dhhs.nv.gov](mailto:mgarrison@dhhs.nv.gov).

**Agenda Posted at the Following Locations:**

- Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Ste D-132, Carson City
- Aging and Disability Services Division, Reno Office, 9670 Gateway Drive, Ste 200, Reno
- Advanced Pediatric Therapies, 1625 E. Prater Way Ste 107, Sparks
- Clark County Public Library, 1401 E. Flamingo, Las Vegas
- Desert Resource Center, 1391 S. Jones Blvd., Las Vegas
- Capability Health and Human Services-South, 7281 W Charleston Blvd., Las Vegas
- Elko County Public Library, 720 Court, Elko
- IDEA Part C Office, 1000 E Williams St, Ste 105, Carson City
- Northeastern Nevada Early Intervention Services, 1020 Ruby Vista Drive, Ste 102, Elko
- Northwestern Nevada Early Intervention Services, 3427 Goni Road, Ste 104, Carson City
- Northwestern Nevada Early Intervention Services, 2667 Enterprise Rd., Reno
- Nevada PEP, 7211 W. Charleston Blvd, Las Vegas
- Nevada Disabilities Advocacy Law Ctr., 1865 Plumas St., #2, Reno
- Positively Kids, 2480 E Tompkins Ave #222, Las Vegas NV
- Southern Nevada Early Intervention Services, 1161 S. Valley View Blvd., Las Vegas
- State of Nevada, Department of Education, 700 E. 5th St., Carson City
- Therapy Management Group, 6600 W. Charleston Blvd. #111, Las Vegas
- The Continuum, 3700 Grant Drive, Ste A, Reno
- UNR/NCED, University of Nevada, Reno
- Downtown Reno Library, 301 S. Center, Reno

In addition, the agenda was mailed to groups and individuals as requested, posted at Nevada Early Intervention Services Programs and on the Web at <https://notice.nv.gov/>, <http://adsd.nv.gov/>, and <http://dhhs.nv.gov/Programs/IDEA/ICC/Meetings/>