



---

## Notice of Public Meeting

### Advisory Committee for a Resilient Nevada (ACRN)

**Wednesday, June 8, 2022, 9:00 a.m.**

**Meeting Video/Teleconference information:** There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome

1. **Zoom Public Meeting:** <https://us06web.zoom.us/j/81568457071>
2. **Call-in Audio:** +1 253 215 8782
3. **Webinar ID:** 815 6845 7071
4. **Agenda and/or Materials Link:** [2022 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](#)

### **\*\*\*Amended\*\*\* Agenda**

- 
- I. Call to Order, Roll Call of Members, and Establish Quorum  
**Members:** Chair David Sanchez, Jessica Barlow, Brittney Collins-Jefferson, Ryan Gustafson, Lilnetra Grady, Dr. Fazad Kamyar, Karissa Loper, Katherine Loudon, Cecilia Maria, Elyse Monroy, Darcy Patterson, Pauline Salla, Ariana Saunders, Cornelius Sheehan, Laura Sherwood, Quinnie Winbush
  - II. Public Comment #1  
*Public comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others who may wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*
  - III. **For Possible Action** Approval of the Minutes from the May 18, 2022, Meeting
  - IV. **For Possible Action** Presentation and Discussion of the Mercer Objective Tool and Rated ACRN, Mercer, and Public Recommendations Concerning the Allocation and Distribution of Money from the Fund for a Resilient Nevada and Possible Approval of Recommendations

- V. **For Possible Action** Discussion and Possible Approval of ACRN Recommendations Concerning the Allocation and Distribution of Money from the Fund for a Resilient Nevada
- VI. **For Possible Action** Discussion and Possible Approval of Prioritized Recommendations Concerning the Allocation and Distribution of Money from the Fund for a Resilient Nevada
- VII. **For Possible Action** Discussion and Possible Approval of the Draft ACRN Report
- VIII. Public Comment #2  
*Public comment will be taken during this agenda item. In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*
- IX. Notice of the Date for the Next ACRN Meeting to be held on June 15, 2022
- X. Adjournment

*This notice was mailed to groups and individuals as requested and posted on the DHHS website at: [https://dhhs.nv.gov/Programs/Grants/Advisory\\_Committees/ACRN/2022\\_Advisory\\_Committee\\_for\\_a\\_Resilient\\_Nevada\\_\(ACRN\)\\_Meetings/](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_(ACRN)_Meetings/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldock: [j.waldock@dhhs.nv.gov](mailto:j.waldock@dhhs.nv.gov)*

*Website for the ACRN: [https://dhhs.nv.gov/Programs/Grants/Advisory\\_Committees/ACRN/Home/](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/Home/)*