



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.



Notice of Public Meeting Advisory Committee for a Resilient Nevada

Thursday, November 18, 2021, 10:00 a.m.

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome.

1. **Zoom Public Meeting:** Public Attendee Link: <https://zoom.us/j/99059078089>
2. **Call in Audio (Public):** Call-In Number: 1-669-900-6833 Webinar ID: 990 5907 8089
3. **Agenda and/or Materials Link:**
https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/Home/

Agenda

Please Note: The Advisory Committee for a Resilient Nevada (ACRN) may (1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Committee, but will be limited to three (3) minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

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- I. Call to Order, Roll Call of Members, and Establish Quorum
(Chairman David Sanchez)
 - II. Public Comment #1

(Chair David Sanchez)

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- III. Discussion and Action to approve the minutes from the October 5, 2021, Meeting.
(Chairman Sanchez)
- IV. Presentation and Discussion from the University of Nevada, Las Vegas (UNLV), Nevada Minority Health & Equity Coalition (NMHEC)
(Jose' Luis Melendrez, MSW Executive Director of Community Partnerships and Dr. Amanda Haboush-Deloye, Ph.D.)
- V. Presentation and Discussion from Mercer to discuss the methodology and activities for the development of the Statewide Needs Assessment in compliance with Senate Bill (SB) 390 legislation which will be codified in Nevada Revised Statute (NRS) 433
(Kathy Nichols and Jordan Publik)
- VI. Presentation and Discussion from the DHHS, Nevada Office of Minority Health and Equity Advisory Committee and their ability to provide a support role to external initiatives with resources and data to improve the quality of health care services for underserved communities.
(Tina Dortch, Nevada Office of Minority Health and Equity)
- VII. Discussion for requests from the Chair or Committee Members on Information for next or future Advisory Committee for a Resilient Nevada Meeting
(Chairman Sanchez)
- VIII. Public Comment #2

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- IX. Adjournment

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: <https://dhhs.nv.gov/Programs/Grants/GMU/> and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. Meeting materials will be available to the public online prior to the meeting or contact the Grants Management Unit via by email: gmu@dhhs.nv.gov.