

**STATE OF NEVADA  
DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Rural Health Strategic Plan Accountability Committee Agenda**

**Date:** February 17, 2006  
**Time:** 10:00 A.M.  
**Location:** Bureau of Community Health (Kinkead Building)  
 505 E King Street, Room 103  
 Carson City, NV 89701

**Agenda Items**

1. Welcome/Introductions	Robin Keith/Caroline Ford
2. * Review and Approval of Minutes from the August 18, 2005 Meeting	Robin Keith/Caroline Ford
3. Update Regarding Committee Membership	Robin Keith/Caroline Ford
4. Discussion of 2006 Committee Report to the Governor	Robin Keith/Caroline Ford
5. Discussion regarding Rural Health Recommendations for Inclusion in Legislatively Contracted State Health Plan	Robin Keith/Caroline Ford
6. * Discussion and Acceptance of Task Groups, Work Plan, Timeline, Milestones, and Next Steps	Robin Keith/Caroline Ford
7. Rural Data Update and Discussion	Robin Keith/Caroline Ford
8. Update on Health Division activities of Rural Health Issues	Richard Whitley/Staff
9. *Review Agenda Items and Schedule Future Meetings	Robin Keith/Caroline Ford
10. Public Comment – <i>(Discussion only. Action may not be taken on any matter brought up under this agenda item until scheduled at a later meeting.)</i>	
11. ADJOURN	

*\*Items, which may require action*

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*Note: Agenda items may be taken out of order and public comment may be allowed as part of each agenda item in order to accomplish business in the most efficient manner.*

**In compliance with the Americans with Disabilities Act (ADA) please contact the Bureau of Community Health by close of business on February 14, 2006, (775) 684-4068, if you are disabled or require special accommodations or assistance to attend this meeting.**

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This is a public meeting being held in conformance with the Nevada Open Meeting Law. Notice of this meeting has been posted at the following locations:

- KINKEAD BUILDING LOBBY – 505 E. King Street, Carson City
- NYE COUNTY COMMUNITY HEALTH NURSING OFFICE – 250 North Highway 160, Ste. 6, Pahrump
- NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City
- ELY COMMUNITY HEALTH NURSING OFFICE – 995 Campton Street, Ely
- GRANT SAWYER BUILDING – 555 East Washington Blvd, Las Vegas
- ELKO COUNTY LIBRARY-720 Court Street, Elko, NV 89801
- DEPARTMENT OF HUMAN RESOURCES WEBSITE: <http://hr.state.nv.us/directors/SAccComm04/spAgendas>
- HEALTH DIVISION WEBSITE: [www.health2k.state.nv.us/administration/meetings](http://www.health2k.state.nv.us/administration/meetings)

**Note:** Persons who wish to be placed on a mailing list to receive copies of meeting notices must submit a written request to Dan Olsen, 505 E. King Street, Room 300, Carson City, NV 89701-4774.