

NOTICE OF PUBLIC MEETING

AGENDA

State of Nevada Autism Task Force Best Practices Subcommittee

TELECONFERENCE

Tuesday, April 22nd, 2008

2:00 p.m.

Dial in # 1-888-363-4735

Access Code: 2033358

1. Welcome and introductionsJan Crandy
2. * Approval of minutes from March 7, 2007 meeting of the Best Practices subcommittee.....Committee
3. *Re-designation of subcommittee membersJan Crandy
(The sub-committee may vote to remove members who have failed to show interest in participating in subcommittee meetings.)
4. *Finalize Best PracticesJan Crandy
(The committee had discussed items and had revisions, and a new draft has been distributed for review. The committee will deliberate and possibly decide on the final version of the best practices document to be presented to the Autism Task Force for possible inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)
5. *Finalize Definition of Evidence BasedJan Crandy
(The committee will decide on the definition of evidence based practices. The definition will be included in the document the subcommittee will present to the Autism Task Force. The subcommittee had discussed and made additions to the original draft. A new draft has been distributed to the subcommittee for review.)
6. Discussion of Recommendations.....Jan Crandy
(The subcommittee had agreed to address services across the lifespan. What services are available now and what should be in place for individuals with ASD. Initial recommendations were emailed out last conference call to give us a starting point. The subcommittee will discuss and may deliberate and possibly decide on recommendations to be presented to the Autism Task Force for possible inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)
7. Public Comment.....Jan Crandy
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Public comment will be limited to 3 minutes per person)

8. *Confirm next subcommittee meeting dateJan Crandy
(In order to meet deadlines, we will need to have more meetings)

9. *Adjournment

*Indicates item on which action may be taken
Agenda items may be taken out of order

Posted at:

Center for Independent Living, 999 Pyramid Way, Sparks
Center for Independent Living, 6039 El Dora St. Ste.H-8 Las Vegas
NV State Library and Archives, 100 N. Stewart Street, Carson City
Washoe Arc 790 Sutro, Reno
Parents Encouraging Parents, 2355 Red Rock St. Ste:106, Las Vegas
NV Disability, Advocacy and Law Center, 1311 McCarran, Reno

Rural NV Center for IL, Fallon
Disability Resources, 155 Glendale Ave., Sparks
Opportunity Village, 6300 W. Oakey Blvd., Las Vegas
Desert Regional Center 1391 So. Jones, Las Vegas
Parents Encouraging Parents, 4600 Kietzke Ln., Reno

Note: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Winny Simmons toll free at (888) 337-3839 or at (775) 687-4452/687-3388 TTY, as soon as possible and at least two days in advance of the meeting.