

NOTICE OF PUBLIC MEETING

AGENDA

State of Nevada Autism Task Force Education Subcommittee

TELECONFERENCE

Thursday, June 12th, 2008

9:00 a.m.

Dial in #1- 888-363-4735

Access Code: 2033358

1. Welcome and introductionsKorri Ward, Chair
2. * Approval of minutes from April 17th, 2008 and May 7, 2008 meetings of the Education subcommittee.....Committee
3. *Discussion and final approval of what recommendations should be made to the Autism Task Force for paraprofessionals who work with individuals with autism.....Korri Ward
(The discussion will include the issues of staff retention, certification, and increased pay as the individuals demonstrate the ability to apply autism training skills. The subcommittee may take action with respect to the recommendations it will make to the Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)
4. *Discussion and final approval of what recommendations should be made to the Autism Task Force for teachers who work with individuals with autism.....Korri Ward
(The discussion will include the issues of staff retention, certification, and increased pay as the individuals demonstrate the ability to apply autism training skills. The subcommittee may take action with respect to the recommendations it will make to the Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)
5. *Discussion and final approval of what recommendations should be made for parents/guardians of children with autism.....Korri Ward
(The discussion will include the issues of teaching parenting skills, social skills, and transition issues. The subcommittee may take action with respect to the recommendations it will make to the Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)

6. Public CommentKorri Ward
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
7. *Confirm the next subcommittee meeting datesKorri Ward
(In order to meet deadlines, we will need to have more meetings)
8. *Adjournment

*Indicates item on which action may be taken
Agenda items may be taken out of order

Posted at:

Center for Independent Living, 999 Pyramid Way, Sparks
Center for Independent Living, 6039 El Dora St. Ste.H-8 Las Vegas
NV State Library and Archives, 100 N. Stewart Street, Carson City
Washoe Arc 790 Sutro, Reno
Parents Encouraging Parents, 2355 Red Rock St. Ste:106, Las Vegas
NV Disability, Advocacy and Law Center, 1311 McCarran, Reno

Rural NV Center for IL, Fallon
Disability Resources, 155 Glendale Ave., Sparks
Opportunity Village, 6300 W. Oakley Blvd., Las Vegas
Desert Regional Center 1391So. Jones, Las Vegas
Parents Encouraging Parents, 4600 Kietzke Ln., Reno
State of NV Health Div. Website: <http://health.nv.gov>

Note: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Winny Simmons toll free at (888) 337-3839 or at (775) 687-4452/687-3388 TTY, as soon as possible and at least two days in advance of the meeting.