

NOTICE OF PUBLIC MEETING

AGENDA

State of Nevada Autism Task Force Transition, Employment and Community Inclusion Subcommittee

TELECONFERENCE

Tuesday, April 15th, 2008

1:00 p.m.

Dial in # 1-888-363-4735

Access Code: 2033358

1. Welcome and introductionsFlo LaRoy
2. * Approval of minutes from March 20th, 2007 meeting of the
Transition, Employment and Community Inclusion subcommittee...Committee
3. * Re-designation of subcommittee members to the subcommittee's
list of interested parties..... Flo LaRoy
(The sub-committee may vote to remove members who have failed to show
interest in participating in subcommittee meetings.)
4. Clarification by the chair that e-mail communications cannot
be used to deliberate subcommittee business..... Flo LaRoy
(Nevada's open meeting law requires that deliberations be conducted in public)
5. * Discussion of and possible action on what recommendations
should be made to the Nevada Autism Task Force concerning
the Transition issues of individuals with autism..... Flo LaRoy
(The discussion will include the data and information collected by committee members
since their last meeting, the barriers to transition, and recommendations to be made to
the Nevada Autism Task Force.)
6. *Discussion of and possible action on what recommendations
should be made to the Nevada Autism Task Force concerning
Employment IssuesFlo LaRoy
(The discussion will include the data and information collected by committee members
since their last meeting, the barriers to education, and recommendations to be made to
the Nevada Autism Task Force.)

- 7. *Discussion of and possible action on what recommendations should be made to the Nevada Autism Task Force concerning Community Inclusion Issues.....Flo LaRoy
(The discussion will include the data and information collected by committee members since their last meeting, the barriers to community inclusion, and recommendations to be made to the Nevada Autism Task Force.)
- 8. Public Comment.....Flo LaRoy
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
- 9. *Set next subcommittee meeting date.....Flo LaRoy
- 10. *Adjournment

*Indicates item on which action may be taken
Agenda items may be taken out of order

Posted at:

Center for Independent Living, 999 Pyramid Way, Sparks
Center for Independent Living, 6039 El Dora St. Ste.H-8 Las Vegas
NV State Library and Archives, 100 N. Stewart Street, Carson City
Washoe Arc 790 Sutro, Reno
Parents Encouraging Parents, 2355 Red Rock St. Ste:106, Las Vegas
NV Disability, Advocacy and Law Center, 1311 McCarran, Reno

Rural NV Center for IL, Fallon
Disability Resources, 155 Glendale Ave., Sparks
Opportunity Village, 6300 W. Oakey Blvd., Las Vegas
Desert Regional Center 1391 So. Jones, Las Vegas
Parents Encouraging Parents, 4600 Kietzke Ln., Reno

Note: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Winny Simmons toll free at (888) 337-3839 or at (775) 687-4452/687-3388 TTY, as soon as possible and at least two days in advance of the meeting.