

# NOTICE OF PUBLIC MEETING

## AGENDA

### State of Nevada Autism Task Force Transition, Employment and Community Inclusion Subcommittee

#### TELECONFERENCE

Wednesday, June 11th, 2008

1:00 p.m.

Dial in # 1-888-363-4735

Access Code: 2033358

1. Welcome and introductions .....Flo LaRoy
2. \* Approval of minutes from April 30, 2008 and May 31, 2008 meetings of the Transition, Employment and Community Inclusion subcommittee.....Committee
3. \* Discussion of and possible action on what recommendations should be made to the Nevada Autism Task Force concerning the Transition issues of individuals with autism..... Flo LaRoy  
(The discussion will include the data and information collected by committee members on the barriers to transition. The subcommittee may take action with respect to revising and/or approving the recommendations it will make to the Nevada Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)
4. \*Discussion of and possible action on what recommendations should be made to the Nevada Autism Task Force concerning Employment Issues .....Flo LaRoy  
(The discussion will include the data and information collected by committee members on the barriers to education in Nevada . The subcommittee may take action with respect to revising and/or approving the recommendations it will make to the Nevada Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)
5. \*Discussion of and possible action on what recommendations should be made to the Nevada Autism Task Force concerning Community Inclusion Issues.....Flo LaRoy  
(The discussion will include the data and information collected by committee members on the barriers to community inclusion. The subcommittee may take action with respect to revising and/or approving the recommendations it will make to the Nevada Autism Task Force for inclusion in the findings and recommendations which the Autism Task Force must present to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008.)

- 6. Public Comment.....Flo LaRoy  
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
- 7. \*Set next subcommittee meeting date.....Flo LaRoy
- 8. \*Adjournment

\*Indicates item on which action may be taken  
Agenda items may be taken out of order

**Posted at:**

Center for Independent Living, 999 Pyramid Way, Sparks  
Center for Independent Living, 6039 El Dora St. Ste.H-8 Las Vegas  
NV State Library and Archives, 100 N. Stewart Street, Carson City  
Washoe Arc 790 Sutro, Reno  
Parents Encouraging Parents, 2355 Red Rock St. Ste:106, Las Vegas  
NV Disability, Advocacy and Law Center, 1311 McCarran, Reno

Rural NV Center for IL, Fallon  
Disability Resources, 155 Glendale Ave., Sparks  
Opportunity Village, 6300 W. Oakey Blvd., Las Vegas  
Desert Regional Center 1391 So. Jones, Las Vegas  
Parents Encouraging Parents, 4600 Kietzke Ln., Reno  
State of NV Health Div. Website: <http://health.nv.gov>

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