

# NOTICE OF PUBLIC MEETING

## AGENDA

### State of Nevada Autism Task Force

Monday, March 31, 2008

1:00 p.m.

#### VIDEO CONFERENCE LOCATIONS:

**ELKO –** UNIVERSITY OF NEVADA, SCHOOL OF MEDICINE  
GRISWOLD HALL- RM. 31  
701 WALNUT ST., ELKO, NV / PH: (775) 738-3870

**LAS VEGAS –** GRANT SAWYER STATE BUILDING  
555 E. WASHINGTON AVE., SUITE 4400  
ROOM 4401  
LAS VEGAS, NV / PH: (702) 486-2800

**CARSON CITY –** NEVADA STATE LEGISLATIVE BUILDING  
401 S. CARSON STREET  
ROOM 2134  
CARSON CITY, NV / PH: (775) 684-6800

1. Welcome and introductions, quorum call .....Ralph Toddre, Chair
2. \*Approval of Minutes from the January 2008 meeting .....Ralph Toddre
3. \* Update on the work and timeline of each of the seven  
subcommittees.....Chairs of each  
Subcommittee  
(The subcommittees will update the task force on the progress each subcommittee  
has made toward contributing to the findings and recommendations which must be  
presented to the Governor and the Director of the Legislative Counsel Bureau on or  
before August 1, 2008. The task force may take action toward approving the  
subcommittee reports or providing guidance to the subcommittees)  
  
(The subcommittees are Financing Comprehensive Systems of Care, Screening &  
Diagnosis, Best Practices Guidelines, Training & Certification, Transition  
Employment & Community Inclusion, Workforce Development, and Education)
4. \*Discussion and possible deliberation and decision on the format  
for the rough draft of the findings and recommendations.....Ralph Toddre  
(The Nevada Autism Task Force shall complete its review and submit its findings  
and recommendations to the Governor and the Director of the Legislative Counsel  
Bureau on or before August 1, 2008)
5. Update on the State funding appropriated for Autism services .....Todd Butterworth  
(The Office of Disability Services received approximately \$1.8 million to fund  
Services for children with Autism, through June 2009)

- 6. Presentation on the Open Meeting Law.....Andrea Nichols,  
Deputy Attorney  
General
- 7. Public Comment.....Ralph Toddre  
(No action may be taken on a matter raised under this item of the agenda until the matter  
itself has been specifically included on an agenda as an item upon which action will be  
taken.)
- 8. \*Set next meeting date .....Ralph Toddre
- 9. \*Adjournment

- \*Indicates action to be taken
- Agenda items may be taken out of order

**Posted at:**

Center for Independent Living, 999 Pyramid Way, Sparks  
 Center for Independent Living, 6039 El Dora St. Ste.H-8 Las Vegas  
 NV State Library and Archives, 100 N. Stewart Street, Carson City  
 Washoe Arc 790 Sutro, Reno  
 Nevada Community Enrichment Program, 2820 W. Charleston Blvd., Las Vegas  
 Parents Encouraging Parents, 2355 Red Rock St. Ste:106, Las Vegas  
 Washoe County Public Library, 301 S. Center, Reno  
 Churchill Cooperative Ext., Fallon  
 UNR, UNSOM, Reno

Rural NV Center for IL, Fallon  
 Disability Resources, 155 Glendale Ave., Sparks  
 Opportunity Village, 6300 W. Oakey Blvd., Las Vegas  
 Community Connections, 3987 S. McCarran Blvd., Reno  
 Elko County Public Library, 720 Court, Elko  
 Clark County Public Library, 1401 E. Flamingo, Las Vegas  
 Great Basin College – Elko  
 Community College of So. NV, Las Vegas

**Note: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Winny Simmons toll free at (888) 337-3839 or at (775) 687-4452/687-3388 TTY, as soon as possible and at least two days in advance of the meeting.**