

NOTICE OF PUBLIC MEETING

AGENDA

State of Nevada Autism Task Force

Tuesday, July 8, 2008

1:00 p.m.

VIDEO CONFERENCE LOCATIONS:

ELKO – GREAT BASIN COLLEGE
HIGHTECH CENTER BUILDING, ROOM 137
1500 COLLEGE PKWY., ELKO, NV / PH: (775) 738-8493

LAS VEGAS – GRANT SAWYER STATE BUILDING
555 E. WASHINGTON AVE., SUITE 4400
ROOM 4412
LAS VEGAS, NV / PH: (702) 486-2800

CARSON CITY – NEVADA STATE LEGISLATIVE BUILDING
401 S. CARSON STREET
ROOM 2135
CARSON CITY, NV / PH: (775) 684-6800

1. Welcome and introductions, quorum callRalph Toddre, Chair
2. *Approval of Minutes from the May 2008 MeetingRalph Toddre
3. *Discussion on the final draft of the seven subcommittees findings and recommendations.Chairs of each Subcommittee
(The subcommittees will update the task force on the progress each subcommittee has made toward contributing to the findings and recommendations which must be presented to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008. The task force may take action toward approving the subcommittee reports and/or providing guidance to the subcommittees)

(The subcommittees are Financing Comprehensive Systems of Care, Screening & Diagnosis, Best Practices Guidelines, Training & Certification, Transition Employment & Community Inclusion, Workforce Development, and Education)
4. *Discussion and possible deliberation and action on the format and content of the committee's legislative report.....Ralph Toddre
(The Nevada Autism Task Force shall complete its review and submit its findings and recommendations to the Governor and the Director of the Legislative Counsel Bureau on or before August 1, 2008)
5. Public Comment.....Ralph Toddre
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
6. *Set next meeting dateRalph Toddre
7. *Adjournment

- *Indicates action to be taken
- Agenda items may be taken out of order

Posted at:

Center for Independent Living, 999 Pyramid Way, Sparks
Center for Independent Living, 6039 El Dora St. Ste.H-8 Las Vegas
NV State Library and Archives, 100 N. Stewart Street, Carson City
Washoe Arc 790 Sutro, Reno
Nevada Community Enrichment Program, 2820 W. Charleston Blvd., Las Vegas
Parents Encouraging Parents, 2355 Red Rock St. Ste:106, Las Vegas
Washoe County Public Library, 301 S. Center, Reno
Churchill Cooperative Ext., Fallon
UNR, UNSOM, Reno

Rural NV Center for IL, Fallon
Disability Resources, 155 Glendale Ave., Sparks
Opportunity Village, 6300 W. Oakey Blvd., Las Vegas
Community Connections, 3987 S. McCarran Blvd., Reno
Elko County Public Library, 720 Court, Elko
Clark County Public Library, 1401 E. Flamingo, Las Vegas
Great Basin College – Elko
Community College of So. NV, Las Vegas
State of NV Health Div. Website: <http://health.nv.gov>

Note: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Winny Simmons toll free at (888) 337-3839 or at (775) 687-4452/687-3388 TTY, as soon as possible and at least two days in advance of the meeting.