



**NEVADA GOVERNOR'S TASK FORCE ON  
GRADUATE MEDICAL EDUCATION**

**\*\*\*\*REVISED\*\*\*\***

**MEETING NOTICE AND AGENDA**

Date and Time of Meeting: Friday, June 6, 2014  
1:00 p.m. to 4:30 p.m.

Place of Meeting: Grant Sawyer Building  
Governor's Conference Room  
555 East Washington Avenue, Suite 5100  
Las Vegas, NV 89101

Videoconference Location: Nevada State Capitol  
The Guinn Room  
101 S. Carson Street  
Carson City, NV 89701

Call In Number: 1 (888) 273-3658, Access Code: 5658062  
Available for public comment. Please put your phone on mute,  
unless offering public comment.

Meeting Materials Available at: [www.dhhs.nv.gov](http://www.dhhs.nv.gov)

**AGENDA**

*Agenda items may be taken out of the order listed on the agenda. The items may be combined for consideration. Items may be delayed or removed at any time.*

1. **Call to Order, Welcome, Roll Call, Announcements**
  - **Senator Joe Hardy, MD – Chairman**
  
2. **Public Comment**
  - **Senator Joe Hardy, MD – Chairman**  
(Discussion only) *Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)*
  
3. **Approval of the minutes of the April 30, 2014, May 14, 2014, and May 30, 2014 Task Force meetings**
  
4. **Make recommendations for the report to the Governor from the reports and discussion from Federally Qualified Healthcare Centers (FQHCs) and outpatient clinics on what role they see themselves playing in the development GME**
  - **Great Basin Primary Care Association**

**For  
Possible  
Action**

**For  
Possible  
Action**

- **Community Health Centers**

**For  
Possible  
Action**

5. **Make recommendations for the report to the Governor from the discussion on the report supported by the American College of Surgeons and The North Carolina Area Health Education Centers Program, “GME in the United States: A Review of State Initiatives”**
  - All

**For  
Possible  
Action**

6. **Make recommendations for the report to the Governor based on the discussion and report on how to increase the number of Nurse Practitioners in Nevada.**
  - Shendry Thom

**For  
Possible  
Action**

7. **Make recommendations for the report to the Governor based on discussion and report on the HCO model of GME extension**
  - Amir S. Bacchus, MD

**For  
Possible  
Action**

8. **Make and finalize recommendations for the report to the Governor based on the discussion and concise reports from Task Force Members outlining their concept of a clear and acceptable plan for GME development and meeting the healthcare needs of Nevada based on previous discussions and reports provided during Task Force meetings.**
  - All

9. **Public Comment (*Discussion only*) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)**

**For  
Possible  
Action**

10. **Adjournment**

This is a public meeting being held in conformance with the Nevada Open Meeting Law

---

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

---

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Task Force but no action may be taken. The matter may be placed on a future agenda for action.

---

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration of the Task Force.

---

Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Task Force may refuse to consider public comment. See NRS 233B.126.

---

All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Task Force may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030 the Task Force may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person.

---

**AGENDA POSTING LOCATIONS**

Nevada State Capitol, 101 N. Carson St., Carson City, NV 89701  
 Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV 89101  
 Nevada State Library, 100 North Stewart St., Carson City, NV 89701  
 Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706  
 Washoe County Health Department, 1001 E 9th St, Reno, NV 89512  
 Southern NV Health District, 330 S. Valley View Blvd, Las Vegas, NV 89152

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89155

ON THE INTERNET AT: <http://dhhs.nv.gov/> and <https://notice.nv.gov/>

Notice of this meeting and supporting materials are available on or after the date of this notice at [www.dhhs.nv.gov](http://www.dhhs.nv.gov) or you may contact Angela Friedman at (775) 684-4000.

We are pleased to make reasonable accommodations for members of the public who require special accommodations or assistance at the meeting. Please notify Angela Friedman in writing at DHHS, 4126 Technology Way, Suite 100, Carson City, NV 89706 or by calling (775) 684-4000, no later than June 4, 2014.



**GOVERNOR'S  
GRADUATE MEDICAL EDUCATION  
TASK FORCE**

**CERTIFICATE OF POSTING**

I, the undersigned, do hereby certify that on this date, \_\_\_\_\_, at

\_\_\_\_\_ (time), I posted in the \_\_\_\_\_

\_\_\_\_\_ (location) the agenda for the Open Meeting of:

<b>Governor' Graduate Medical Education Task Force ***REVISED AGENDA***</b>	<b>Friday June 6, 2014 1 PM to 4:30 PM</b>
---	--

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Organization

Please post the attached agenda in a public area of your building **by Friday, Tuesday, June 3, 2014**. NRS 241.020 mandates a written notice of all public meetings be posted no later than 9 a.m. three working days before the meeting.

Please return this signed Certificate of Posting to:

Angela Friedman, Fax: 775-684-4010  
Director's Office  
Nevada Department of Health and Human Services  
4126 Technology Way, Suite 100  
Carson City, NV 89706-2009

Please call 775-684-4000 if you have any questions. Thank you for your assistance.