Department of Health and Human Services (DHHS)

Grants Management Advisory Committee (GMAC)
Thursday, December 13, 2018 9:00 AM

Meeting Locations and Teleconference information:

<table>
<thead>
<tr>
<th>Office</th>
<th>Address</th>
<th>City</th>
<th>Meeting Room</th>
</tr>
</thead>
<tbody>
<tr>
<td>Division of Public and Behavioral Health</td>
<td>4150 Technology Way</td>
<td>Carson City, NV 89706</td>
<td>Suite 303</td>
</tr>
<tr>
<td>Division of Aging and Disability Services</td>
<td>1020 Ruby Vista Drive</td>
<td>Elko, NV 89801</td>
<td>Suite 102</td>
</tr>
<tr>
<td>Division of Public and Behavioral Health</td>
<td>4220 S. Maryland Pkwy</td>
<td>Las Vegas, NV 89119</td>
<td>Building D, Suite 810</td>
</tr>
</tbody>
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PUBLIC NOTICE

WORK SESSION AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the Workgroup; and items may be pulled or removed from the agenda at any time.

I. Call to Order
   Welcome, Roll Call, Announcements
   Andrea Rivers

II. Public Comment # 1
   Public Comment will be taken during this agenda item regarding any item appearing on the agenda in consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

III. Elect Chair
   (Discussion and For Possible Action) Andrea Rivers

IV. Elect Co-Chair
   (Discussion and For Possible Action) Chair

V. Approval Meeting September 13, 2018 Minutes
   (Discussion and For Possible Action) Chair

VI. Approval of Needs Assessment Subcommittee Letter
   (Discussion and For Possible Action) Leslie Bittleston

VII. Request for Funds (RFA) Timeline
   (Discussion/Information) Andrea Rivers

VIII. Designate Request for Application (RFA) Subcommittee Chairs
   a) Fund for Healthy Nevada Disability
   b) Fund for Healthy Nevada Wellness
   c) Prevention of Child Abuse and Neglect
   (Discussion/Information and For Possible Action) Chair

IX. Make Recommendation to the Director for Approval of Funding Request for Awaken
   (Discussion/Information and For Possible Action) Chair
X. Make Recommendation to the Director for Approval of Funding Request for Destiny’s House  
(Discussion/Information and For Possible Action) Chair

XI. Office of Community Partnerships and Grants Annual Report
   a) Community Service Block Grant - Crystal Johnson
   b) Family Resource Centers – Lori Follett
   c) Human Trafficking - Lori Follett
   d) Fund for Healthy Nevada, Wellness - Lori Follett
   e) Social Services Block Grant - Julieta Mendoza
   f) Fund for Healthy Nevada, Disability Services - Julieta Mendoza
   g) Children’s Trust Fund - Julieta Mendoza
   h) Problem Gambling - Kim Garcia

(Discussion/Information)

XII. Public Comment #2
   Public Comment will be taken during this agenda item regarding any item appearing on the agenda in consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

XIII. Additional Announcements and Adjournment.  
(Discussion/Information) Chair

Notice of this meeting was posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Nevada Division of Health and Human Services, 1020 Ruby Vista Drive, Suite 102, Elko, Fax 775-753-1374; Nevada Dept. of Health & Human Services, Las Vegas Fax 702-486-7886; Nevada Dept. of Health & Human Services, Director’s Office, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010. Nevada Division of Public & Behavioral Health, 4150 Technology Way, Carson City, Fax 775-687-7570; Division of Public & Behavioral Health Las Vegas Fax 702-486-7686; Nevada Aging & Disability Services Division, Desert Regional Center, 1391 S Jones Boulevard, Las Vegas, Fax 702-486-6334; Washoe County Human Services Agency, 350 S. Center Street, Reno, Fax 775-785-8648, Nevada State Library & Archives, Fax 775-684-3330, State Welfare Ely Office, Fax 775-289-1645, State Welfare Reno, Fax 775-448-5094; Downtown Reno Library Fax 775-327-8390; Legislative Council Bureau Fax 775-684-6705; Grant Sawyer Building Fax 702-486-2012.

This notice was also mailed to groups and individuals as requested and posted on the DHHS website at: http://dhhs.nv.gov/Programs/Grants/PGS/ and on the State of Nevada Public Meeting Notice website at https://notice.nv.gov/. Meeting materials will be available to the public at each meeting location (listed on page one of this agenda) on the day of the meeting. They will also be posted online prior to the meeting or contact Cathy Council via phone at 775-684-3470 or by email: ccouncil@dhhs.nv.gov.