

## NOTICE OF PUBLIC MEETING

Name of Organization:	Department of Health and Human Services (DHHS) <b>Grants Management Advisory Committee (GMAC)</b> <b>Bylaws Subcommittee</b>
Date and Time of Meeting:	Wednesday, February 26, 2014, at 3 p.m.
Call-In Only:	1-888-204-5984 Passcode 2799329

### **GMAC BYLAWS SUBCOMMITTEE AGENDA**

1. Agenda items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the Chair.
2. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair.
3. The meeting must adjourn no later than 4:30 pm but may adjourn earlier if all business is complete.

I.	Call to Order – Jeff Fontaine, GMAC Chairperson • Welcome, Introductions, and Announcements
II.	Public Comment <i>(Time limits may be established at the discretion of the Chair.)</i>
III.	Bylaws Discussion – Jeff Fontaine, Chairperson <i>(For Possible Action)</i>  Internet link to GMAC Bylaws: <a href="http://dhhs.nv.gov/Grants/Committees/GMAC/FY2010GMACBylaws.pdf">http://dhhs.nv.gov/Grants/Committees/GMAC/FY2010GMACBylaws.pdf</a> Internet link to NRS related to GMAC: <a href="http://www.leg.state.nv.us/NRS/NRS-232.html#NRS232Sec383">http://www.leg.state.nv.us/NRS/NRS-232.html#NRS232Sec383</a>
IV.	Public Comment <i>(Time limits may be established at the discretion of the Chair.)</i>
V.	Adjournment – Jeff Fontaine, GMAC Chairperson
Note:	We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in writing, at the Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, NV 89706-2009, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations: Nevada State Library and Archives, 100 North Stewart Street, Carson City, Fax 775-684-3330; State Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; State Welfare Ely District, P.O. Box 506, 725 Avenue K, Ely, Fax 775-289-1645; Clark County Social Services Department, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Grants Management Unit, 1820 E. Sahara, Las Vegas, Fax 702-486-3533; Washoe County Social Services, 350 South Center Street, Reno, Fax 775-785-8648; Washoe County Library, 301 South Center Street, Reno, Fax 775-327-8390; Legislative Counsel Bureau, 401 S. Carson St., Rm. 3137, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E. Washington Ave., Rm. 4412, Las Vegas, NV Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, NV Fax 775-753-2160.