



**DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIRECTOR'S OFFICE – GRANTS MANAGEMENT UNIT**
4126 Technology Way, Suite 100, Carson City, Nevada 89706
Telephone (775) 684-4000 • <http://dhhs.nv.gov/grants>

NOTICE OF PUBLIC MEETING AND AGENDA

Grants Management Advisory Committee (GMAC)

Date and Time of Meeting: Thursday, September 12, 2013, at 9:00 a.m.

Place of Meeting: DHHS Grants Management Unit
4126 Technology Way, Room 100
Small Conference Room
Carson City, Nevada

Teleconference Information: Dial In: 888-204-5984
Access Code: 2799329

- Agenda may be heard out of order. Items may be combined or removed from the agenda at the discretion of the Chair.
- (*) Indicates items that may require a vote/action by the Committee.
- Public comment is welcomed by the committee but time limits may be established at the discretion of the Chair. Individual comments may be limited to three minutes.
- The meeting must adjourn no later than 1 p.m. but may adjourn earlier if all business is complete.

Meeting materials are available at http://dhhs.nv.gov/Grants/Grants_GMAC_Meetings.htm

AGENDA

- I. Call to Order** – Laurie Olson, Chief, DHHS Grants management Unit (GMU)
 - Welcome, Roll Call, and Announcements
- II. Public Comment** – *Comments may be limited to three minutes per individual*
- III.* Approval of GMAC Minutes**
 - May 20, 2013
For Possible Action
- IV.* Division of Public and Behavioral Health**
 - **Tobacco Prevention/Cessation Grant Awards**
For Possible Action
- V. Public Comment** -*Comments may be limited to three minutes per individual*
- VI. Adjournment** – Laurie Olson, Chief, DHHS Grants Management Unit (GMU)

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in writing, at the Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, NV 89706-2009, or call Angela Friedman at (775) 684-4003 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations:

Nevada State Library and Archives, 100 North Stewart Street, Carson City, Fax 775-684-3330;
State Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010;
State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094;
State Welfare Ely District, P.O. Box 506, 725 Avenue K, Ely, Fax 775-289-1645;
Clark County Social Services Department, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950;
Grants Management Unit, 1820 E. Sahara, Las Vegas, Fax 702-486-3533;
Washoe County Social Services, 350 South Center Street, Reno, Fax 775-785-8648;
Washoe County Library, 301 South Center Street, Reno, Fax 775-327-8390;
Legislative Counsel Bureau, 401 S. Carson St., Rm. 3137, Carson City, NV Fax 775-684-6705;
Grant Sawyer Building, 555 E. Washington Ave., Rm. 4412, Las Vegas, NV Fax 702-486-2012;
Great Basin College, 1500 College Parkway, Elko, NV Fax 775-753-2160.

