

NOTICE OF PUBLIC MEETING

Name of Organization:	Department of Health and Human Services (DHHS) Grants Management Advisory Committee (GMAC)	
Date and Time of Meeting:	Thursday, June 12, 2014, 9:00 AM	
Place of Meeting:	Nevada State Legislature 401 S Carson Street, Room 4100 Carson City NV	
Videoconference Locations:	Grant Sawyer Building 555 E Washington Avenue Room 4412 Las Vegas NV	Great Basin College High Tech Center, Room 123 1500 College Parkway, Elko NV

GMAC AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. The meeting must adjourn no later than 1:00 pm, but may adjourn earlier if all business is complete.

I.	Call to Order – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> • Welcome, Introductions, and Announcements
II.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
III.	Approval of GMAC and GMAC Subcommittee Minutes – Chairperson (Action Item) <ul style="list-style-type: none"> • GMAC Meeting March 13, 2014 • GMAC Needs Assessment Subcommittee June 2, 2014 <i>(if available)</i>
IV.	Report on 2014 Statewide Community Needs Assessment – Laurie Olson, Chief, Grants Management Unit
V.	GMAC Needs Assessment Subcommittee Recommendations – Dan Musgrove, Needs Assessment Subcommittee Chair
VI.	Full GMAC Recommendations on Funding Priorities for SFY16 and SFY17 – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> • Discussion • Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i> • Adoption of Recommendations
VII.	<ul style="list-style-type: none"> • Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
VIII.	Adjournment – Jeff Fontaine, Chairperson

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit in writing at the Department of Health and Human Services, 1860 E Sahara Avenue, Las Vegas NV 89104, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Public Meeting Notice and Agenda
Department of Health and Human Services
Grants Management Advisory Committee
Meeting June 12, 2014

Notice of this meeting was posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept of Health and Human Services, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010; Dept of Health and Human Services, Grants Management Unit, 1820 E. Sahara Avenue, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Washoe County Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Legislative Counsel Bureau, 401 S Carson Street, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E Washington Avenue, Las Vegas, Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, Fax 775-753-2160.

This meeting notice and agenda has been posted to the State Public Notice Website (www.notice.nv.gov) and the DHHS GMU website (www.dhhs.nv.gov/grants). Meeting minutes and additional documents may also be found at www.dhhs.nv.gov/grants.