

**NOTICE of PUBLIC HEARING and AGENDA**  
**COMMUNITY SERVICES BLOCK GRANT (CSBG)**  
**Draft CSBG State Plan for 2015 - 2017**

Name of Organization: Department of Health and Human Services (DHHS)  
Grants Management Unit

Date and Time of Meeting: August 18, 2015 3:00 pm

Public Access: Physical Location: Division for Health and Human Services  
4126 Technology Way, Large Conference Room  
Carson City, NV 89706

Teleconference Option: 1-888-204-5984, access code 2799329

**A G E N D A\***

- I. Welcome and Introductions  
- Gary Gobelman, CSBG Program Manager
- II. Public Comment
- III. Overview of the CSBG State Plan for FFY 2016 and 2017  
- Gary Gobelman, CSBG Program Manager
- IV. Public Comment
- V. Adjournment

**\*Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the addenda at any time.**

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in writing, at the Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, NV 89706-2009, or call Gary Gobelman at (775) 684-3469 as soon as possible.

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**Notice of this meeting was posted in the following locations:** Nevada State Library and Archives, 100 North Stewart Street, Carson City, Fax 775-684-3330; State Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Southern Nevada Health Department, 625 Shadow Lane, Las Vegas, Fax 702-383-6341; State Welfare Ely District, P.O. Box 506, 725 Avenue K, Ely, Fax 775-289-1645; Clark County Social Services Agency, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Grants Management Unit, 1820 East Sahara Avenue, Suite 208, Las Vegas, Fax 702-486-3533; Washoe County Social Services, 350 South Center Street, Reno, Fax 775-337-4495 and 775-784-7339; Washoe County Library, 301 South Center Street, Reno, Fax 775-327-8390; United Way of Southern Nevada, 5830 West Flamingo Road, Las Vegas, Fax 702-734-8505

**Additional posting locations:** Carson City Health and Human Services, Fax 77-887-2248; Churchill County Social Services, Fax 775-423-8057; Community Services Agency, Fax 775-786-5743; Consolidated Agencies of Human Services, Fax 775-945-2499; Douglas County Social Services, Fax 775-782-9874; Frontier Community Action Agency, Fax 623-2744; Lincoln County Human Services, Fax 962-5120; Lyon County Human Services Department, Fax 775-577-5093; Nye County Health and Human Services, Fax 775-727-7742; Storey County (Community Chest) Fax 775-847-9335; Las Vegas Clark County Urban League, Fax 702-636-9240; White Pine County Social Services, Fax 775-289-2405



DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIRECTOR'S OFFICE  
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Carson City, Nevada 89706  
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<http://dhhs.nv.gov>

**NOTICE OF PUBLIC HEARING  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
COMMUNITY SERVICES BLOCK GRANT (CSBG)**

**Draft CSBG State Plan for October 1, 2015 to September 30, 2017**

**Public Hearing Date:** August 18, 2015 3:00 pm

**Location:** Department of Health and Human Services  
4126 Technology Way, Large Conference Room  
Carson City, NV 89706

A call in option will be available for individuals who are unable to attend the public hearing in person. The call in number is 888-204-5984, access code 2799329.

**Agenda:** The agenda for the public hearing is attached.

**CSBG Public Hearing Information**

CSBG is a federal block grant program that provides funding to states and local Community Action Agencies to develop strategies for reducing community poverty and to implement programs to assist low-income families achieve greater economic self-sufficiency. By statute, the funds must be awarded to agencies designated as local Community Action Agencies (CAAs) by the Nevada Department of Health and Human Services (DHHS). There are 12 designated recipient agencies located throughout the state. For SFY 2016, DHHS has awarded \$3,276,274 to the designated agencies.

The Nevada Department of Health and Human Services (DHHS), Grants Management Unit is soliciting comments on the draft Community Services Block Grant (CSBG) State Plan. The federal CSBG Act requires states to submit a state CSBG plan every two years. Nevada's Draft CSBG State Plan covers the two-year period, October 1, 2015 – September 30, 2017. The plan provides a description of how the CSBG program is structured in Nevada, its goals, the services that will be provided to low-income families, and how Nevada plans to meet the federal requirements for CSBG.

The draft CSBG State Plan can be downloaded from the DHHS Grants Management Unit website at [http://dhhs.nv.gov/Programs/Grants/Funding/CSBG/Community\\_Services\\_Block\\_Grant\\_\(CSBG\)](http://dhhs.nv.gov/Programs/Grants/Funding/CSBG/Community_Services_Block_Grant_(CSBG)). A hard copy can be requested by contacting Gary Gobelman, CSBG Manager, at (775) 684-3469.

Grants Management Unit staff will be available at the meeting to provide an overview of the draft plan, respond to questions, and accept comments. Written comments regarding the draft plan will be accepted until 5:00 pm, August 21, 2015. Submit written comments by email to Gary Gobelman at [gobelman@dhhs.nv.gov](mailto:gobelman@dhhs.nv.gov) or by fax to the Department of Health and Human Services, Grants Management Unit, at 775-684-4010, ATTN: Gary Gobelman.

Upon completion of the public hearing and consideration of any comments received from the public, DHHS will finalize the CSBG State Plan and submit the plan to the federal Office of Community Services by September 1, 2015.

## **Meeting Minutes**

### **Public Hearing: Community Services Block Grant State Plan August 18, 2015**

#### **I. Welcome and Introductions**

Gary Gobelman welcomed the participants.

All of the participants connected to the meeting through the conference call-in. The participants were Onyaka Tiggart, Vice President of Organizational Development, Las Vegas Urban League; Michele Montoya, Assistant Director, Community Services Agency; Shirley Trummell, Director, Nye County Health and Human Services; and Edrie LaVoie, Director, Lyon County Human Services Department.

#### **II. Public Comment**

There were no public comments.

#### **III. Overview of the Draft State Plan**

Gary Gobelman reviewed the components of the State Plan. He provided an overview of the process involved in preparing the State Plan, the purpose of the plan, and highlighted the content that was included in each section of the plan.

#### **IV. Public Comment**

There were only one comment. Ms. LaVoie thanked Mr. Gobelman for his efforts in completing the State Plan..

#### **IV. Adjournment**

Mr. Gobelman thanked the participants and adjourned the meeting.

STATE OF NEVADA  
LEGISLATIVE COUNSEL BUREAU

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**MEETING NOTICE AND AGENDA**

**Name of Organization:** NEVADA LEGISLATURE'S INTERIM FINANCE COMMITTEE

**Date and Time of Meeting:** June 27, 2013 – 9:00 a.m.

**Place of Meeting:** Legislative Building  
Room 4100  
401 South Carson Street  
Carson City, Nevada

**Note:** Persons other than Committee members may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building  
Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen to or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link Calendar of Meetings – View.*

**Note:** Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**AGENDA**

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

A period of public comment will be allowed after discussion of each action item on the agenda but before voting on the item. (Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

A. ROLL CALL.

*For  
Possible  
Action*

- B. ALLOCATIONS OF FEDERAL GRANT FUNDS FOR WHICH A STATE AGENCY, COMMISSION OR DEPARTMENT HAS REQUESTED A PUBLIC HEARING PURSUANT TO NRS 353.337 (list B available upon request).
- C. WORK PROGRAM REVISIONS IN ACCORDANCE WITH NRS 353.220(5)(b). INFORMATIONAL ONLY – REQUIRED EXPEDITIOUS ACTION WITHIN 15 DAYS (list C available upon request).
- D. WORK PROGRAM REVISIONS IN ACCORDANCE WITH NRS 353.220(5)(c). INFORMATIONAL ONLY – REQUIRED ACTION WITHIN 45 DAYS (list D available upon request).

*For  
Possible  
Action*

- E. APPROVAL OF GIFTS, GRANTS, WORK PROGRAM REVISIONS AND POSITION CHANGES IN ACCORDANCE WITH CHAPTER 353 OF NRS (list E available upon request).

*For  
Possible  
Action*

- F. DEPARTMENT OF ADMINISTRATION – STATE PUBLIC WORKS DIVISION.
  - 1. Request to accept and expend \$2,000,000 in federal funds for CIP Project 09-C14, New Readiness Center – North Las Vegas, pursuant to NRS 341.121, and to modify the scope of the project to increase storage and administrative office space, and rehabilitate restrooms at the Floyd Edsall Training Center.
  - 2. Information regarding the Project Exception Report pursuant to NRS 341.100(8)(g).

- G. STATEMENT OF CONTINGENCY ACCOUNT BALANCE.

*For  
Possible  
Action*

- H. REQUESTS FOR ALLOCATION FROM THE IFC CONTINGENCY ACCOUNT. (GENERAL FUND) PURSUANT TO NRS 353.268.
  - 1. Department of Education – Nutrition Education Programs – Request for an allocation of \$23,000 for a Fiscal Year 2012 repayment of federal Child Nutrition funds, received in excess of eligible expenditures.
  - 2. State Department of Agriculture – Predatory Animal and Rodent Control – Request for an allocation of \$51,557 for salary and revenue shortfalls in Fiscal Year 2013.
  - 3. Department of Health and Human Services – Director's Office – Office of the Public Defender – Request for an allocation of ~~\$46,400~~ **\$32,440** for a salary shortfall in Fiscal Year 2013. **REVISED 6-12-13**

*For  
Possible  
Action*

- I. OFFICE OF THE GOVERNOR – NEVADA STATE OFFICE OF ENERGY – Request for approval to commit money for expenditure from the Account for Renewable Energy, Energy Efficiency and Energy Conservation Loans, pursuant to NRS 701.585(3).

*For  
Possible  
Action*

- J. DEPARTMENT OF HEALTH AND HUMAN SERVICES – HEALTH DIVISION – Request to exempt Carson City and Douglas County from the State Health Division assessment for the cost of environmental health services provided in Carson City and Douglas County, pursuant to NRS 439.4905. **RELATES TO AGENDA ITEM E. 79.**

*For  
Possible  
Action*

- K. REQUEST FOR EXTENSION OF PERIOD WITHIN WHICH TO PROVIDE ADDITIONAL DOCUMENTATION REQUESTED BY THE BOARD OF EXAMINERS IN SUPPORT OF A REQUEST FOR A GRANT OR LOAN FROM THE DISASTER RELIEF ACCOUNT PURSUANT TO NRS 353.2755(2) – Department of Public Safety – Division of Emergency Management.
1. For requests related to the Caughlin Fire.
  2. For requests related to the Washoe Drive Fire.

*For  
Possible  
Action*

- L. APPROVAL TO ACCEPT GIFTS AND GRANTS PURSUANT TO NRS 353.335(2)(c) – DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS – DIVISION OF MUSEUMS AND HISTORY – Request for approval to accept an unrestricted donation of \$49,206 from the Bruce Ward Estate Trust.

*For  
Possible  
Action*

- M. APPOINTMENT OF A SUBCOMMITTEE TO REVIEW AND ADVISE ON THE DEVELOPMENT OF PRIORITIES AND PERFORMANCE BASED BUDGETING (PPBB) BY THE DEPARTMENT OF ADMINISTRATION, BUDGET DIVISION.

- N. INFORMATIONAL ITEMS (list N available upon request).

- O. PUBLIC COMMENT.  
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

- P. ADJOURNMENT.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Fiscal Analysis Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Fiscal Analysis Division at (775) 684-8821 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Bladell Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 600 South Grand Central Parkway; and Grant Sawyer State Office Building, 665 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

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## **N. INFORMATIONAL ITEMS LIST.**

1. **OFFICE OF THE ATTORNEY GENERAL** – The Office of the Attorney General has requested to combine PCN 0147, Deputy Attorney General (.50 FTE) with PCN 0092, Deputy Attorney General (.50 FTE). The result will be PCN 0092, Deputy Attorney General (1.0 FTE). The Office of the Attorney General has also requested to combine PCN 0234, Deputy Attorney General (.51 FTE) with PCN 1068, Senior Deputy Attorney General (.49 FTE). The result will be PCN 1068, Senior Deputy Attorney General (1.0 FTE).
  2. **DEPARTMENT OF ADMINISTRATION** – Purchasing Division – Six-month report on preference for bid or proposal submitted by a local business owned by a veteran with a service-connected disability for the period ending March 31, 2013, pursuant to NRS 333.3368.
  3. **NEVADA SYSTEM OF HIGHER EDUCATION** – Quarterly report on the progress made by the School of Medicine in obtaining federal approval for the research program on the medical use of marijuana, as well as the status of activities and information received through the program, pursuant to NRS 453A.600.
  4. **DEPARTMENT OF HEALTH AND HUMAN SERVICES**
    - a. Director's Office – Summary of the State Plan for the State Community Services Block Grant (CSBG) for the two-year period beginning October 1, 2011, as described in Section 676(a)(3) of the CSBG Act
    - b. Aging and Disability Services – Third quarter FY 2013 report for Senior Rx program, pursuant to NRS 439.630.
    - c. Welfare and Supportive Services – Temporary Assistance for Needy Families – Report on TANF program changes for the period ending March 31, 2013, pursuant to NRS 422A.525.
  5. **DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION**
    - a. Monthly report on the status of the Unemployment Insurance Trust Fund balance for April 2013, pursuant to the request of the Interim Finance Committee's Subcommittee for Federal Stimulus Oversight, A.C.R. 34 of the 2009 Legislature.
    - b. Quarterly report on the status of the transition of the Community College Apprenticeship program for the period ending March 31, 2013 (letter of intent, 2011 Legislature).
  6. **DEPARTMENT OF PUBLIC SAFETY**
    - a. Parole and Probation – Third quarter report on the usage of administrative banks to manage offenders for the period ending March 31, 2013 (letter of intent, 2011 Legislature).
    - b. Parole and Probation – Third quarter report on the number of Motor Pool vehicles in the division's possession and the number of filled DPS Officer II positions on the first working day of each month for the period ending March 31, 2013 (letter of intent, 2011 Legislature).
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- c. **Division of Emergency Management – Emergency Assistance Account – Quarterly report on the status of the Emergency Assistance Account for the period ending March 31, 2013, pursuant to NRS 414.135(5).**
  - 7. **Quarterly reports on taxes and fees for the period ending March 31, 2013, pursuant to A.B. 1 of the 2011 Legislature.**
    - a. **Department of Taxation**
    - b. **Gaming Control Board**
    - c. **Department of Motor Vehicles**
    - d. **Department of Employment, Training and Rehabilitation**
    - e. **Department of Business and Industry**
    - f. **Office of the State Controller**
    - g. **Office of the Secretary of State**
    - h. **Office of Economic Development**
    - i. **Office of Energy**