



**NEVADA COMMISSION ON
AUTISM SPECTRUM DISORDERS
MEETING NOTICE AND AGENDA**

**Tuesday, June 10, 2014
9:30 am- 11:00 am**

Grant Sawyer Legislative Building
555 E. Washington Ave., Room 4401
Las Vegas NV 89101-1072

VIDEOCONFERENCE TO:

Legislative Building
401 S. Carson Street,
Carson City, NV 89701-4747

Great Basin College
3137 High Tech Center
1500 College Parkway, Room 137
Elko NV

Access Information Audio Conference
(877) 848-7030
Access Code 1072746

Available for public comment. Please put your phone on mute, unless offering public comment.

Meeting Materials Available at: www.dhhs.nv.gov

AGENDA

Agenda items may be taken out of the order listed on the agenda. The items may be combined for consideration. Items may be delayed or removed at any time.

1. Call to Order, Welcome, Roll Call, Announcements

2. Public Comment

(Discussion only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)

**For
Possible
Action**

**3. Approval of outstanding minutes
April 1, 2014
May 2, 2014**

For

4. Discussion of outcome of the May and June hearing of the Legislative

For Possible Action

Committee on Health Care in regards autism. (See work session document #18 and #19) and future support of Commission during upcoming Legislative Session
Commission Chair

For Possible Action

5. **Presentation on proposed funding request for the Commission on ASD's 5-year Strategic Plan. Proposal will go before the IFC on June 19th.**
Tina Gerber-Winn

For Possible Action

6. **Commission work on 5-year Strategic Plan**
May include public comment from advocates and experts from the community. Possible sub-committee chairs and voting member assignments

For Possible Action

7. **Recommendations for program/policy changes concerning the Autism Treatment Assistance Program (ATAP) (includes Wait List issues, supporting Commission recommendations)**
Brook Adie, ATAP Program Manager
Commission members to discuss wait list, plan types, current policies and presented recommendations

For Possible Action

8. **Discussion of Autism Endorsement for Teacher Licensure**
Update from Department of Education

For Possible Action

9. **Discussion: possible determination of issues and agenda items to be considered or deliberated at next meeting**

10. **Public Comment (Discussion only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)**

For Possible Action

Adjournment

This is a public meeting being held in conformance with the Nevada Open Meeting Law

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Task Force but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration of the Task Force.

Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Task Force may refuse to consider public comment. See NRS 233B.126.

All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Task Force may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030 the Task Force may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person.

AGENDA POSTING LOCATIONS

Washoe County Health District,
NV Early Intervention Services,
Elko County Law Library,
Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV 89101
Southern Nevada Health District,
Nevada State Library, 100 North Stewart St., Carson City, NV 89701
Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706
ON THE INTERNET AT: <http://dhhs.nv.gov/> and <https://notice.nv.gov/>

Notice of this meeting and supporting materials are available on or after the date of this notice at www.dhhs.nv.gov or you may contact Angela Friedman at 775-684-4000.

We are pleased to make reasonable accommodations for members of the public who require special accommodations or assistance at the meeting. Please notify Sandra Langum in writing at DHHS, 4126 Technology Way, Suite 100, Carson City, NV 89706 or by calling (775) 684-4000 no later than **June 7, 2014**.