



## Notice of Public Meeting

### Advisory Committee for a Resilient Nevada (ACRN)

March 12, 2024, 10:00 AM to Adjournment

**Meeting Video/Teleconference information:** There will be no physical location required for this meeting; public comments by teleconference are welcomed.

Join by Teams on your computer, mobile app, or room device

[Click here to join the meeting](#)

Meeting ID: 240 507 988 630

Passcode: TVrXyB

Or call in (audio only)

[+1 775-321-6111](tel:+17753216111), [481559024#](tel:+1481559024) United States, Reno

Phone Conference ID: 481 559 024#

Agenda and/or Materials Link:

[https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024\\_ACRN\\_Meetings/](https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024_ACRN_Meetings/)

### AGENDA

*Items on the agenda may be taken out of order or combined for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item at any time. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact [j.waldock@dhhs.nv.gov](mailto:j.waldock@dhhs.nv.gov) in advance to discuss your accessibility needs.*

#### I. Call to Order, Roll Call of Members, and Establish Quorum

#### II. Public Comment #1

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 481 559 024# Please note: if joining by phone press \*6 to mute/unmute and press \*9 to raise hand. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

**III. (For Possible Action) Review and Approve Minutes from February 13, 2024, ACRN Meeting**

Chair David Sanchez

**IV. (Informational) Highlights from Funded Providers**

- **Washoe County Department of Alternative Sentencing**  
Sergeant Andrew Sherbondy, Nicole Schauwecker
- **Carson City Community Counseling Center Regional Wellness Center**  
Caroline Basagoitia, Jacqueline Shott
- **Jail Medication for Opioid Use Disorder (MOUD) Program**  
Bill Teel
- **Opioid Technical Assistance Training and Coordination Center (O-TACC)**  
Center for the Application of Substance Abuse Technologies (CASAT)

**V. (Informational) Review of Statewide Opioid Goals**

Dawn Yohey, Clinical Program Planner, Director's Office, Department of Health and Human Services (DHHS)

- Goal 1: Ensure Local Programs Have the Capacity to Implement Recommendations Effectively and Sustainably
- Goal 2: Prevent the Misuse of Opioids
- Goal 3: Reduce Harm Related to Opioid Use
- Goal 4: Provide Behavioral Health Treatment
- Goal 5: Implement Recovery Communities across Nevada
- Goal 6: Provide Opioid Prevention and Treatment Consistently across the Criminal Justice and Public Safety Systems
- Goal 7: Provide High Quality and Robust Data and Accessible Timely Reporting

**VI. (For Discussion and Possible Action) Review, Approve, and Prioritize Substance Use Response Working Group (SURG) Funding Recommendations for Possible Inclusion in Advisory Committee for a Resilient Nevada Report to the Director's Office**

The SURG annual report with recommendations can be found [here](#).

**VII. Public Comment #2**

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**VIII. Adjournment**

*This notice was mailed to groups and individuals as requested and posted on the DHHS website at: [https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024\\_ACRN\\_Meetings/](https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024_ACRN_Meetings/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is*

*publicly posted in the Nevada Department of Health and Human Services Director's Office located at 1000 North Division Street, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldock: [j.waldock@dhhs.nv.gov](mailto:j.waldock@dhhs.nv.gov).  
Website for the ACRN: <https://dhhs.nv.gov/Programs/FRN/Home/>*