Joe Lombardo Governor



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE Helping people. It's who we are and what we do.



Richard Whitley, MS Director

## **Notice of Public Meeting**

# Advisory Committee for a Resilient Nevada (ACRN)

April 9, 2024, 10:00 AM to Adjournment

**Meeting Video/Teleconference information:** There will be no physical location for this meeting; public comments by teleconference are welcomed.

Microsoft Teams <u>Need help?</u> Join the meeting now Meeting ID: 299 367 869 229 Passcode: 28ENPM

Dial-in by phone <u>+1 775-321-6111,,846416202#</u> United States, Reno <u>Find a local number</u> Phone conference ID: 846 416 202#

Agenda and/or Materials Link: https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024\_ACRN\_Meetings/

## AGENDA

Items on the agenda may be taken out of order or combined for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item at any time. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact <u>j.waldock@dhhs.nv.gov</u> in advance to discuss your accessibility needs.

## I. Call to Order, Roll Call of Members, and Establish Quorum

## II. Public Comment #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 846 416 202# Please note: if joining by phone, press \*6 to mute/unmute and press \*9 to raise hand. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

III. *(For Possible Action)* Review and Approve Minutes from March 12, 2024, ACRN Meeting Chair David Sanchez

### IV. Highlights from Funded Providers

- Trac B
  Rick Reich
- Living Free Health and Fitness Shelley Poerio
- The EMPOWERED Program Dr. Andria Peterson, Rachel Mack

### V. Overview of Potential Wastewater Analysis Project

Ben Rendo, Stercus Bioanalytics/Chase Whittmore, Argentum Partners

#### VI. Review of Statewide Opioid Goals

Vanessa Diaz, Quality Analyst II, Director's Office, Department of Health and Human Services (DHHS)

- Goal 4: Provide Behavioral Health Treatment
- Goal 5: Implement Recovery Communities across Nevada
- Goal 6: Provide Opioid Prevention and Treatment Consistently across the Criminal Justice and Public Safety Systems
- Goal 7: Provide High Quality and Robust Data and Accessible Timely Reporting

## VII. *(For Possible Action)* Review, Approve, and Prioritize Substance Use Response Working Group (SURG) Funding Recommendations for Possible Inclusion in Advisory Committee for a Resilient Nevada Report to the Director's Office

The SURG annual report with recommendations can be found here.

#### VIII. Public Comment #2

Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 846 416 202# In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

### IX. Adjournment

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: <u>https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024\_ACRN\_Meetings/</u> and on the State of Nevada Public Meeting Notice website at <u>https://notice.nv.gov/</u>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 1000 North Division Street, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldock: <u>j.waldock@dhhs.nv.gov</u>.

Website for the ACRN: <u>https://dhhs.nv.gov/Programs/FRN/Home/</u>