



Notice of Public Meeting

Advisory Committee for a Resilient Nevada (ACRN)

May 14, 2024, 10:00 AM to Adjournment

Meeting Video/Teleconference information: There will be no physical location for this meeting; public comments by teleconference are welcomed.

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Meeting ID: 210 594 336 397

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Dial-in by phone

[+1 775-321-6111,,500416849#](#) United States, Reno

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Phone conference ID: 500 416 849#

Agenda and/or Materials Link:

https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024_ACRN_Meetings/

AGENDA

Items on the agenda may be taken out of order or combined for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item at any time. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact j.waldock@dhhs.nv.gov in advance to discuss your accessibility needs.

I. Call to Order, Roll Call of Members, and Establish Quorum

II. Public Comment #1

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 500 416 849#. Please note: if joining by phone, press *6 to mute/unmute and press *5 to raise hand. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3)*

minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- III. (For Possible Action) Review and Approve Minutes from April 9, 2024, ACRN Meeting**
Chair David Sanchez
- IV. (For Possible Action) Review, Prioritize, and Approve Substance Use Response Working Group (SURG) Funding Recommendations for Possible Inclusion in Advisory Committee for a Resilient Nevada (ACRN) Report to the Director's Office**
Chair David Sanchez
- V. (For Possible Action) Review, Prioritize, and Approve ACRN Funding Recommendations for Inclusion in ACRN Report to the Director's Office**
Chair David Sanchez

- VI. Public Comment #2**
*Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 500 416 849#. Please note: if joining by phone, press *6 to mute/unmute and press *5 to raise hand. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

- VII. Adjournment**
*This notice was mailed to groups and individuals as requested and posted on the DHHS website at: https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024_ACRN_Meetings/ and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 1000 North Division Street, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldock: j.waldock@dhhs.nv.gov.
Website for the ACRN: <https://dhhs.nv.gov/Programs/FRN/Home/>*