

BRIAN SANDOVAL
Governor



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DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIRECTOR'S OFFICE – GRANTS MANAGEMENT UNIT
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***Governor's Council on Food Security (GCFS)
Subcommittee to Expand Sponsors and Sites for Summer Food Service
Program***

MEETING NOTICE AND AGENDA

Meeting Date and Time: Wednesday, June 24, 2015 at 9:00 a.m.

Via Teleconference with Public Access Located at:
Public and Behavioral Health, 4150 Technology Way, Suite 303, Carson City

Call-In number: 1-877-336-1828
Access Code: 7031779

AGENDA

NOTE: AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION

- I. **Welcome and Call to Order** Sarah Adler, Subcommittee Chair
 - A. Roll Call and Introductions
- II. **Public Comment**
(At the Chair's discretion, may be limited to two minutes per speaker, one speaker per organization)
- III. **ACTION ITEM: Approve Minutes of May 27, 2014 Subcommittee Meeting** Sarah Adler, Subcommittee Chair
- IV. **Update on Farmer's Market WIC fruit and vegetable pilot in Silver Springs** Lauren Dalton, WIC Program
- V. **Review of requirements of the WIC Farmer's Market grant** Joseph Dibble, WIC Program
- VI. **Update on the Summer Electronic Benefit for Children (SEBTC) program** Lauren Dalton, WIC Program

- VII. Chairperson's Update** Sarah Adler, Subcommittee Chair
A. Update on Outreach Activities directed towards low income housing complexes
B. Update on the Summer Feeding Program

- VIII. ACTION ITEM: Select Future Meeting Dates and Agenda Items** Sarah Adler, Subcommittee Chair

- IX. Public Comment**
(At Chair's discretion, may be limited to two minutes per speaker; one speaker per organization)

- X. Closing Remarks and Adjournment** Sarah Adler, Subcommittee Chair

Note: Meeting materials are available on the Grants Management Unit website at http://dhhs.nv.gov/Programs/Grants/Advisory_Committees/Food_Policy_Council/Governors_Council_on_Food_Security/ and limited copies for the public will be provided at the meeting locations. Public comment is welcomed by the Council but may be limited to two minutes per speaker, one per organization, at the discretion of the Chair.

Note: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Division of Public and Behavioral Health, 4150 Technology Way, Suite 200, Carson City, NV 89701 at (775) 684-4235 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting has been posted in the following locations:

East Valley Family Services, 1800 E Sahara Avenue Suite 117, Las Vegas (Fax 702-733-6144)
Financial Guidance Center, 2650 S Jones Boulevard, Las Vegas (Fax 702-364-5836)
Food Bank of Northern Nevada, 550 Italy Drive, McCarran (Fax 775-331-3765)
Helping Hands of Vegas Valley, 2320 Paseo del Prado Bldg. B Suite 112, Las Vegas (Fax 702-649-6438)
Nevada Department of Health and Human Services, Director's Office, 4126 Technology Way, Carson City 1st Floor
Nevada Department of Health and Human Services, 4150 Technology Way, Carson City 1st Floor
Nevada Department of Health and Human Services, Director's Office, Grants Management Unit, 1820 E Sahara Avenue Suite 208, Las Vegas (Fax 702-486-3533)
Senior Center of Boulder City, 813 Arizona Street, Boulder City (Fax 702-293-5628)
Three Square, 4190 N Pecos Road, Las Vegas (Fax 702-365-6574)
United Way of Northern Nevada and the Sierra, 639 Isbell Road Suite 460, Reno (Fax 775-322-2798)
United Way of Southern Nevada, 5830 W Flamingo Road, Las Vegas (Fax 702-734-8505)

This notice has been posted on the Nevada Public Notice website at <http://Notice.NV.Gov>, on the DHHS website at http://dhhs.nv.gov/Programs/Grants/Advisory_Committees/Food_Policy_Council/Governors_Council_on_Food_Security/, and has been mailed to groups and individuals as requested.