

NOTICE OF PUBLIC MEETING

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| Name of Organization: | Department of Health and Human Services (DHHS) Grants Management Advisory Committee (GMAC) GMAC Subcommittee – Disability Services |
| Date and Time of Meeting: | Thursday, April 23, 2015 9:00 AM |
| Place of Meeting: | CARSON CITY Department of Public & Behavioral Health 4150 Technology Way, 3 rd Floor |
| Videoconference Locations: | ELKO Aging & Disability Services Division, EIS 1020 Ruby Vista Drive, Suite 102 LAS VEGAS Aging & Disability Services Division, Early Intervention Services (EIS) 3811 W Charleston, Suite 112 |

GMAC AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. The meeting must adjourn no later than 1:00 pm, but may adjourn earlier if all business is complete.

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| I. | Call to Order <ul style="list-style-type: none"> • Welcome, Introductions, and Announcements |
| II. | Public Comment <i>(May be limited to two minutes per speaker, one representative per organization. Promotional presentations from applicants in the open Request for Applications for SFY16-17 cannot be allowed.)</i> |
| III. | Action Item: Elect Subcommittee Chair |
| IV. | Review of Disability Services Proposals <ul style="list-style-type: none"> • Introduction of Recommendation Process – Laurie Olson, Chief, Grants Management Unit • Discussion of Proposals – Subcommittee Chair • Adjustment of Scores (if any) |
| | Break for GMU Staff to Make Adjustments to Ranking Spreadsheets (if any) |
| V. | Action Item: <ul style="list-style-type: none"> • GMAC Discussion of Funding Options – Subcommittee Chair • Adopt Award Recommendations – Subcommittee Chair |
| VI. | Public Comment <i>(May be limited to two minutes per speaker, one representative per organization. Promotional presentations from applicants in the open Request for Applications for SFY16-17 cannot be allowed.)</i> |
| VII. | Adjournment – Subcommittee Chair |

Public Meeting Notice and Agenda
DHHS – GMAC Disability Services Subcommittee Meeting
April 23, 2015

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit in writing at the Department of Health and Human Services, 1860 E Sahara Avenue, Las Vegas NV 89104, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept of Health and Human Services, Director's Office, 4126 Technology Way Room 100, Carson City, Fax 775-684-4010; Dept of Health and Human Services, Grants Management Unit, 1820 E. Sahara Avenue Suite 208, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Washoe County Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Legislative Counsel Bureau, 401 S Carson Street, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E Washington Avenue, Las Vegas, Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, Fax 775-753-2160; Department of Public and Behavioral Health, 4150 Technology Way, 3rd floor, Carson City, Fax 775-684-4211; ADSD Early Intervention Services, 1161 S Valley View, Las Vegas, Fax 702-486-7686; ADSD Early Intervention Services, 1020 Ruby Vista Drive Suite 102, Elko, Fax: 775-753-1374.

This meeting notice and agenda has been posted to the State Public Notice Website (www.notice.nv.gov) and the DHHS GMU website (www.dhhs.nv.gov/grants). Meeting minutes and additional documents may also be found at www.dhhs.nv.gov/grants.