

**NOTICE OF PUBLIC MEETING**

**REVISED 9/8/15 TO REMOVE ALTERNATE MEETING LOCATIONS**

Name of Organization:	Department of Health and Human Services (DHHS) <b>Grants Management Advisory Committee (GMAC)</b>	
Date and Time of Meeting:	Thursday, September 10, 2015, 9:00 AM	
Place of Meeting:	CARSON CITY Legislative Building 401 S Carson Street, Room 4100	
Videoconference Locations:	ELKO Great Basin College McMullen Hall, Room 102 1500 College Parkway	LAS VEGAS Grant Sawyer Building 555 E Washington Avenue, Room 4412

**GMAC AGENDA**

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. The meeting must adjourn no later than 12:00 pm, but may adjourn earlier if all business is complete.

I.	Call to Order – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> <li>• Welcome and Announcements</li> <li>• Introduction of New GMAC Members</li> </ul>
II.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
III.	<b>ACTION ITEM:</b> Approval of May 14, 2015 GMAC Meeting Minutes – Jeff Fontaine, Chairperson
IV.	Grants Management Unit (GMU) Reports <ul style="list-style-type: none"> <li>• Overview of Grants Management Unit and Introduction of Staff – Laurie Olson, GMU Chief</li> <li>• Individual Reports <ul style="list-style-type: none"> <li>○ Human Trafficking, Cindy Smith and Elena Espinoza, Social Services Program Specialists III (SSPS-III)</li> <li>○ Respite Update, Cindy Smith, SSPS-III</li> <li>○ Problem Gambling, Pat Petrie, SSPS-III</li> <li>○ Community Services Block Grant, Gary Gobelman, SSPS-III</li> <li>○ Family Resource Centers and Children’s Trust Fund, Toby Hyman, SSPS-III</li> <li>○ Laurie Olson, Nevada 2-1-1</li> </ul> </li> <li>• What’s Next – Laurie Olson, GMU Chief</li> </ul>
V.	<b>POSSIBLE ACTION ITEM:</b> Request for Applications (RFA) Process – Laurie Olson, GMU Chief <ul style="list-style-type: none"> <li>• Review of Survey Monkey Results</li> <li>• Discussion about Possible Process Improvements</li> <li>• Possible Adoption of Recommendations for Process Improvements</li> </ul>
VI.	<b>ACTION ITEM:</b> Hunger One-Stop Shops Expansion Proposals – Laurie Olson, GMU Chief, and Pat Petrie, SSPS-III <ul style="list-style-type: none"> <li>• Review of Mini-Proposals Submitted by Funded Hunger Grantees</li> <li>• GMAC Discussion</li> <li>• Adoption of Funding Recommendation for Consideration by DHHS Director</li> </ul>

Public Meeting Notice and Agenda  
 Department of Health and Human Services  
 Grants Management Advisory Committee  
 Meeting September 10, 2015

VII.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
VIII.	Adjournment – Jeff Fontaine, Chairperson

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit in writing at the Department of Health and Human Services, 1860 E Sahara Avenue, Las Vegas NV 89104, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept of Health and Human Services, 4126 Technology Way Room 100, Carson City, Fax 775-684-4010; Dept of Health and Human Services, Grants Management Unit, 1820 E. Sahara Avenue Suite 208, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Washoe County Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Legislative Counsel Bureau, 401 S Carson Street, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E Washington Avenue, Las Vegas, Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, Fax 775-753-2160; Department of Public and Behavioral Health, 4150 Technology Way 3<sup>rd</sup> floor, Carson City, Fax 775-684-4211; ADSD Early Intervention Services, 1161 S Valley View, Las Vegas, Fax 702-486-7686; ADSD Early Intervention Services, 1020 Ruby Vista Drive Suite 102, Elko, Fax: 775-753-1374.

This meeting notice and agenda has been posted to the State Public Notice Website ([www.notice.nv.gov](http://www.notice.nv.gov)) and the DHHS GMU website ([www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants)). Meeting minutes and additional documents may also be found at [www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants).