

NOTICE OF PUBLIC MEETING

Name of Organization:	Department of Health and Human Services (DHHS) Grants Management Advisory Committee (GMAC)	
Date and Time of Meeting:	Thursday, December 10, 2015, 9:00 AM	
Place of Meeting:	Division of Public and Behavioral Health 4150 Technology Way, Suite 303 <u>Carson City NV 89706</u>	
Videoconference Locations:	Aging and Disability Services Division (ADSD) 1820 E Sahara Avenue, Suite 201 <u>Las Vegas NV 89104</u>	ADSD, Early Intervention Services 1020 Ruby Vista Drive Suite 102 <u>Elko NV 89801</u>

GMAC AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. The meeting must adjourn no later than 1 pm, but may adjourn earlier if all business is complete.

I.	Call to Order – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> • Welcome, Introductions, and Announcements
II.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
III.	GMAC Meeting Minutes – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> • GMAC Meeting May 14, 2015 • GMAC Meeting September 10, 2015 • Possible Action Item: Approval of Minutes
IV.	Grants Management Unit Reports <ul style="list-style-type: none"> • FY15 Annual Report – Laurie Olson, GMU Chief • Human Trafficking – Laurie Olson, GMU Chief, Cindy Smith and Elena Espinoza, Social Services Specialists III • Nevada 2-1-1 – Jennifer White, 2-1-1 Coordinator • Churchill County Family Resource Center – Cindy Smith, Social Services Specialist III • Differential Response Transition to the Division of Child and Family Services – Laurie Olson, GMU Chief and Toby Hyman, Social Services Specialist III
V.	2016 Statewide Community Needs Assessment <ul style="list-style-type: none"> • Plan for 2016 Needs Assessment – Laurie Olson, GMU Chief, and Elena Espinoza, Social Services Specialist III • GMAC Discussion – Jeff Fontaine, Chairperson • Possible Action Item: Adoption of Recommendation to Endorse Plan or Modify – Jeff Fontaine, Chairperson
VI.	Barriers to Child Self-Protection Training in Public Schools <ul style="list-style-type: none"> • Overview of Program Area – Toby Hyman, GMU Social Services Specialist III • Summary of Barriers to Providing Service in Public Schools – Daniele Dreitzer, The Rape Crisis Center, and Rebecca LeBeau, Child Assault Prevention Project of Washoe County

Public Meeting Notice and Agenda
 Department of Health and Human Services
 Grants Management Advisory Committee
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	<ul style="list-style-type: none"> • GMAC Discussion of Options for Advocacy – Jeff Fontaine, Chairperson • Possible Action Item: Adoption of Preferred Option for Advocacy – Jeff Fontaine, Chairperson
VII.	FY16-17 Request for Applications – Laurie Olson, GMU Chief <ul style="list-style-type: none"> • Review of Best Practices Research • Next Steps
VIII.	Public Comment <i>(May be limited to two minutes per speaker, one representative per organization)</i>
IX.	Adjournment – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> • Action Item: Approval of Motion to Adjourn

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit in writing at the Department of Health and Human Services, 1860 E Sahara Avenue, Las Vegas NV 89104, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept of Health and Human Services, 4126 Technology Way Room 100, Carson City, Fax 775-684-4010; Dept of Health and Human Services, Grants Management Unit, 1820 E. Sahara Avenue Suite 208, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Downtown Reno Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Department of Public and Behavioral Health, 4150 Technology Way 3rd floor, Carson City, Fax 775-684-4211; ADSD Early Intervention Services, 1161 S Valley View, Las Vegas, Fax 702-486-7686; ADSD Early Intervention Services, 1020 Ruby Vista Drive Suite 102, Elko, Fax: 775-753-1374; ADSD Early Intervention Services, 2667 Enterprise Road, Reno, Fax: 775-688-2984.

This meeting notice and agenda has been posted to the State Public Notice Website (www.notice.nv.gov) and the DHHS GMU website (www.dhhs.nv.gov/grants). Meeting minutes and additional documents may also be found at www.dhhs.nv.gov/grants.