

## NOTICE OF PUBLIC MEETING

Name of Organization:	<b>Department of Health and Human Services (DHHS) Grants Management Advisory Committee (GMAC) Disability Services Subcommittee</b>
Date and Time of Meeting:	Tuesday, May 2, 2017 at 2:00 pm
Place of Meeting:	This meeting is a teleconference. Public access will be available at the location below.  Call-in Number: 888-204-5984, Access Code 2799329
Teleconference Location:	Department of Health and Human Services Family Program Office Conference Room 4126 Technology Way, Carson City NV 89706

### GMAC DISABILITY SERVICES SUBCOMMITTEE AGENDA

Agenda items may be taken out of order; items may be combined for consideration by the committee; and items may be pulled or removed from the agenda at any time. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair. The meeting must adjourn no later than 5:00 pm, but may adjourn earlier if all business is complete.

<b>I.</b>	<b>Call to Order</b> –Steve Kane, Subcommittee Chair <ul style="list-style-type: none"> <li>• Welcome, Introductions, and Roll-call</li> </ul>
<b>II.</b>	<b>Public Comment</b> <i>(May be limited to two minutes per speaker, one representative per organization for a maximum of 30 minutes. Applicants in the open SFY18-19 Request for Applications process for the Prevention of Child Abuse and Neglect, Disability Services and Wellness may not use the Public Comment period to advocate for or promote their proposals. Per the RFA, proposals must stand on their own merit.)</i>
<b>III.</b>	<b>Discussion:</b> SFY18-19 Grant Award RFA Reviews <ul style="list-style-type: none"> <li>• Introduction – Cindy Routh Smith, Chief, OCPG</li> <li>• Explanation of Grant Solicitation Process and Review</li> <li>• Conflict of Interest Disclosures</li> <li>• Discussion and Review of Proposals – Steve Kane, Subcommittee Chair <ul style="list-style-type: none"> <li>○ Disability Subcommittee-Leslie Bittleson, Dr. Allie Wright, Cindy Roragen, Susan Lucia-Terry</li> <li>○ OCPG Staff Input</li> </ul> </li> <li>• Adjustment of Scores (if any)</li> </ul>
	Break for OCPG Staff to adjust ranking sheets, if necessary
<b>IV.</b>	<b>Action Item:</b> <ul style="list-style-type: none"> <li>• Grant Award Recommendations-Steve Kane, Subcommittee Chair</li> <li>• Question and Answers</li> <li>• Make Recommendations for Consideration by the Full Grants Management Advisory Committee</li> </ul>

<p><b>V.</b></p>	<p><b>Announcements</b> – Cindy Smith, Chief, OCPG</p> <ul style="list-style-type: none"> <li>• OCPG distributes subcommittee recommendations to GMAC, applicants and stakeholders-May 17, 2017</li> <li>• GMAC meets in entirety on May 25, 2017 to discuss subcommittee reports and adopt final recommendations for submission to DHHS Director</li> </ul>
<p><b>VI.</b></p>	<p><b>Public Comment</b>  <i>(May be limited to two minutes per speaker, one representative per organization for a maximum of 30 minutes. Applicants in the open SFY18-19 Request for Applications process for the Prevention of Child Abuse and Neglect, Disability Services and Wellness may not use the Public Comment period to advocate for or promote their proposals. Per the RFA, proposals must stand on their own merit.)</i></p>
<p><b>VII.</b></p>	<p><b>Adjournment</b> – Steve Kane, Subcommittee Chair</p>

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify us in writing at the Department of Health and Human Services, Office of Community and Partnership Grants, 4126 Technology Way, Carson City NV 89706

Notice of this meeting was posted in the following locations: Clark County Social Services, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Dept. of Health and Human Services, Director’s Office, 4126 Technology Way Room 100, Carson City, Fax 775-684-4010; Dept. of Health and Human Services, OCPG, 1820 E. Sahara Avenue Suite 208, Las Vegas, Fax 702-486-3533; Nevada State Library and Archives, 100 N Stewart Street, Carson City, Fax 775-684-3311; State Welfare Ely District Office, 725 Avenue K, Ely, Fax 775-289-1645; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; Washoe County Library, 301 S Center Street, Reno, Fax 775-327-8390; Washoe County Social Services, 350 S Center Street, Reno, Fax 775-785-8648; Department of Public and Behavioral Health, 4150 Technology Way, 3<sup>rd</sup> floor, Carson City, Fax 775-684-4211.

This meeting notice and agenda has been posted to the State Public Notice Website ([www.notice.nv.gov](http://www.notice.nv.gov)) and the DHHS OCPG website ([www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants)). Meeting minutes and additional documents may also be found at [www.dhhs.nv.gov/grants](http://www.dhhs.nv.gov/grants).