	NOTICE OF PUBLIC MEETI	NG
Name of Organization:	Department of Health and Human Services (DHHS) Grants Management Advisory Committee (GMAC)	
Date and Time of Meeting:	Monday, May 20, 2013, at 8:30 a.m.	
Place of Meeting:	Health Division, Early Intervention Services (EIS) 2667 Enterprise Road, Reno	
Videoconference Locations:	Health Division, EIS 3811 W. Charleston, Suite 112, Las Vegas	Health Division, EIS 1020 Ruby Vista Dr., Suite 102, Elko
	GMAC AGENDA	
2. * Indicates items that may re	out of order. Items may be combined or removed fro equire a vote/action by the Committee. d by the Committee but time limits may be established	<u> </u>

4. The m	eeting must adjourn no later than 4:30 pm but may adjourn earlier if all business is complete.	
I.	Call to Order – Jeff Fontaine, Chairperson • Welcome, Introductions, and Announcements	
II.	Opening Remarks – Laurie Olson, Chief, DHHS Grants Management Unit (GMU)	
III.*	Approval of GMAC Minutes – Jeff Fontaine, Chairperson • Public Comment (Comments will be limited to 3 minutes per organization) • For Possible Action • GMAC – March 14, 2013 • Subcommittee on the Prevention of Child Abuse and Neglect – April 24, 2013 • Subcommittee on Disability Services – April 29, 2013 • Subcommittee on Wellness – April 30, 2013	
IV.	Subcommittee Reports – Subcommittee Chairs • Prevention of Child Abuse and Neglect – Pauline Salla • Disability Services – Marcia O'Malley • Wellness – Arthur de Joya	
V.*	Final Award Recommendations – Jeff Fontaine, Chairperson • Full GMAC Discussion (Some applicants may be asked to respond to questions) • Public Comment (Comments will be limited to 3 minutes per organization) • For Possible Action • Prevention of Child Abuse and Neglect Award Recommendations • Disability Services Award Recommendations • Wellness Award Recommendations	
VI.	Adjournment – Jeff Fontaine, Chairperson	
Note:	We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in writing, at the Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, NV 89706-2009, or call Gloria Sulhoff at (702) 468-3530 as soon as possible and no later than 24 hours prior to the time of the meeting.	

Notice of this meeting was posted in the following locations: Nevada State Library and Archives, 100 North Stewart Street, Carson City, Fax 775-684-3330; State Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; State Welfare Ely District, P.O. Box 506, 725 Avenue K, Ely, Fax 775-289-1645; Clark County Social Services Department, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Grants Management Unit, 1820 E. Sahara, Las Vegas, Fax 702-486-3533; Washoe County Social Services, 350 South Center Street, Reno, Fax 775-785-8648; Washoe County Library, 301 South Center Street, Reno, Fax 775-327-8390; Legislative Counsel Bureau, 401 S. Carson St., Rm. 3137, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E. Washington Ave., Rm. 4412, Las Vegas, NV Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, NV Fax 775-753-2160.