Appendix C

•

1

Name of County/Agency Needs Assessment Questionnaire Month 2011

The following Needs Assessment Questionnaire is being distributed to help us better understand the needs and identify the difficult hurdles affecting residents of Name of County. Please complete each question of the questionnaire including the background/demographic questions on this page. By completing the survey, you will help us to determine the need for various services in our community, and help us to develop services that best meet the needs of our community. The information you provide will remain confidential.

r

Your Age:Town of Residence:	_How long:
What type of housing best describes where you live now?	5
Total number of people living in your household:	
Marital Status: Single Married Living with a partner	
Race/Ethnicity White Native American Hispanic Black/African American Asian Multi-racial	¥ *
What language is primarily spoken in your home?	
Annual Household Income: Under \$10,000 \$10,001 - \$20,000 \$20,001 - \$30,000 \$30,001 - \$40,000 \$40,001 or more	

The list below includes needs that are basic to everyone's well-being. Please circle a number for each **unmet** need for you or a member of your household. Circle 1 if the area is a need (**IS**), 2 if it is not (**NOT**), or 3 if the category does not apply to you (**NA**).

		IS	NOT	NA
1a.	Food	1	2	3
1b.	Clothing	1	2	
1c.	Housing/Shelter	1	2	3 3 3 3 3 3 3
1d.	Utilities	1	2	3
1e.	Employment	1	2	3
1f.	Education	1	2	3
1g.	Transportation	1	2	3
1h.	Budgeting Skills Training	1	2	3
1i.	Child Care Services	1	2	3
1j.	Immediate/Crisis Assistance	1	2	3 3 3 3
1k.	General Health Care	1	2	3
11.	Dental Health Care	1	2	3
1m.	Family or Individual Counseling	1	2	3
1n.	Legal Services	1	2	3
10.	Referrals/Information about services	1	2	3
1p.	Income Tax Preparation	1	2	3
1q.	Access to Alcohol or Drug Counseling	1	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	3
Please rate the following on finding housing		A Problem		Not a Problem
2a.	Affordability/Cost	1		2
2b.	Low-Income Apartments	1		2 2 2 2
2c.	Credit History	1		2
2d.	Rental History	1		2
2e.	Other	1		2
Please	rate the following on finding a job .	A Problem		Not a Problem
За.	Transportation	1		2
3b.	Work History	1		2
3c.	Criminal Background	1		2
3d.	Education / Training or skills	1		2 2 2
3e.	Other	1		2
Please	rate the following in the area of transporta	tion.		
		A Problem		Not a Problem

Vehicle / Maintenance costs 4a. 1 2 4b. Cost of Gasoline 2 1 Public Transportation 2 4c. 1 Issues with license/registration/insurance 4d. 1 2 4e. Other 1 2 Please rate the following in the area of childcare.

		A Problem	Not a Problem		
5a.	Availability of Child Care Providers	4	2		
5b.	Cost of Child Care	1	2		
5c.	Quality of Child Care Providers	1	2		
5d.	Special Needs Child	1	2		
5e.	Other	1	2		

Please rate the following in the area of dental/medical/health care.

		A Problem	Not a Problem
6a.	Availability of local doctors/clinics/hospitals	1	2
6b.	Insurance	1	2
6c.	Transportation	1	2
6d.	Cost	1	2
6e.	Other	1	$\overline{2}$

Please rate the following in getting treatment/help for a drug or alcohol addiction.

		A Problem	Not a Problem
7a.	Availability of local doctors/clinics/hospitals	1	2
7b.	Insurance	1	2
7c.	Transportation	1	2
7d.	Cost	1	2
7e.	Other	1	2

8. If you could tell the people doing this survey just one thing that would help the most to meet the needs of people living in your household, what would that be?

Thank you very much for your time!

The following table is reflective of the results of a survey administered to Community Services Block Grant (CSBG) service recipients in May of 2011. This survey is a tri-annual federal requirement. The written survey was administered to service recipients through the CSBG grantees at the request of the Grants Management Unit (GMU). The grantees then compiled and submitted their data to the GMU. This is a summary of that data.

- · Each County is listed by column and the number of respondents is listed directly below the identified county
- The information entered in the left column reflects the top twelve areas of need in order of priority as reported by the agencies.
- The number assigned under each county's column reflects of the order of priority assigned by the survey responses. Example: Carson City reports the needs in order of ranking as: 1) employment, 2) dental care, 3) health care, 4) food, and 5)housing/shelter.
- The last column on the right reflects the total # of the survey participants and aggregate scores.
- The aggregate scores were developed by assigning the priority numbers weighted scores as follows: the #1 priority received five points, the #2 priority received four points, the #3 priority received 3 points, the #4 priority receive two points and the #5 priority received one point. These weighted scores were averaged to reach the over all aggregate scores which established the over all state priorities as identified in this survey.

1

- In two instances, Lyon County and Clark County *, the ranking of health and dental care were combined as one item. In this chart they are reported with the equivalent rank.
- The Frontier Counties of Elko, Landers did not submit their statistical information from the survey.

SUMMARY OF NEVADA COMMUNITY SERVICES BLOCK GRANT (CSBG) SURVEY -- 2011

COUNTY & # OF RESPONSES RECVD	C A R S O N C I T Y 109	C H U R C H I L L	W A S H O E 379	M I R R A L 109	D O U G L A S 223	N Y E 150	L Y O N 619	S Т О R Е Ү 51	С Ц А К 995	W H E T U E F K A N E 7	H U M B O L T 101	PERSHING	TOTAL # OF PARTICI -PANTS & AGGREGATE SCORES 2,976
	-	-			-		3*	0	2*	F	-	3	0.00
Health Care	3	5	1	1	3	4		2		5	3		2.92
Dental Care	2	1	0	2	2	3	3*	1	2 *	0	0	0	2.67
Food	4	3	0	3	1	1	1	3	5	0	0	0	2.25
Employment	1	4	0	0	4	5	0	4	1	0	2	1	2.17
Transporta- tion	0	0	0	0	0	0	2	0	3	1	5	2	1.41
Housing/ Shelter	5	0	0	0	0	0	5	0	0	2	1	4	1.08
Utilities	0	2	4	5	5	2	0	0	0	0	0	0	1.00
Clothing	0	0	3	4	0	0	4	5	4	0	0	0	.83
Education	0	0	2	0	0	0	0	0	0	0	4	5	.58
Cost of Gas	0	0	0	0	0	0	0	0	0	3	0.	0	.25
Child Care	0	0	0	0	0	0	0	0	0	4	0	0	.17
Early Childhood Education	0	0	5	0	0	0	0	0	0	0	0	0	.08
	1 2 1			1.11									