NEVADA HEALTH INFORMATION EXCHANGE BOARD OF DIRECTORS CEO and Staffing Committee

NOTICE OF PUBLIC MEETING

February 21, 2013 11:00 am

Teleconference call: 1-866-590-5055, Access Code 8219020# - THE COMMITTEE MEMBERS WILL BE ATTENDING BY PHONE -

The following agenda lists all items to be considered by the CEO and Staffing Committee of the Nevada Health Information Exchange Board of Directors (NHIE Board). At the discretion of the Chair, items may be taken out of the order listed, removed, deferred to a future meeting, or combined.

AGENDA

| 1 | Call to order, roll call, determination of a quorum and | |
|---|--|---------------------|
| | announcements | |
| 2 | Public Comment, limited to not more than three (3) minutes per | |
| | person; no action may be taken on any matter referred to in | |
| | remarks offered under this agenda item, unless it is already on | |
| | the agenda for this meeting. Please clearly state and spell your | |
| | name for the record. | |
| 3 | Interview of NHIE CEO Semi-finalist Candidate #1 – Lindsey | |
| | Niedzielski | For possible action |
| 4 | Interview of NHIE CEO Semi-finalist Candidate #2 – Lindsey | |
| | Niedzielski | For possible action |
| 5 | Interview of NHIE CEO Semi-finalist Candidate #3 – Lindsey | |
| | Niedzielski | For possible action |
| 6 | Interview of NHIE Semi-finalist CEO Candidate #4 – Lindsey | |
| | Niedzielski | For possible action |
| 7 | Interview of NHIE Semi-finalist CEO Candidate #5 – Lindsey | |
| | Niedzielski | For possible action |
| 8 | Review and Discuss results of NHIE CEO Semi-finalist | |
| | Candidate interviews, and Determine two NHIE CEO Finalist | |
| | Candidates to recommend to the NHIE Board | For possible action |
| 9 | Discuss and Determine a process for final candidate interviews, | |
| | to be used by the NHIE Board – Lindsey Niedzielski | For possible action |

AGENDA (continued)

| 10 | Public Comment, limited to not more than three (3) minutes per person; no action may be taken on any matter referred to in remarks offered under this agenda item, unless it is already on the agenda for this meeting. Please clearly state and spell your name for the record, and do not repeat comments made previously. | |
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| 11 | Adjournment | |

This notice and agenda have been posted on or before 9:00 a.m. on February 15, 2013 in accordance with NRS 241.020, at the locations listed below:

- 1. Grant Sawyer State Office Building, 555 East Washington Avenue, Las Vegas
- 2. State Library & Archives, 100 North Stewart Street, Carson City
- 3. Department of Health and Human Services, 4126 Technology Way, Carson City
- 4. State Capitol Building, 101 North Carson Street, Carson City
- 5. Department of Health and Human Services Web site: http://dhhs.nv.gov/Hit.htm

Reasonable efforts will be made to accommodate persons with disabilities attending the meeting. Please call NHIE Board staff at 775.684.7591 in advance to make such arrangements.

If you would like to be added to the NHIE Board email distribution list, please contact NHIE Board staff at megan.may@dhhs.nv.gov