







Richard Whitley, MS Director

## **MEETING NOTICE AND AGENDA**

Name of Organization:Nevada Early Intervention Interagency Coordinating Council (ICC)

Date and Time of Meeting: Thursday, October 22, 2020 10:00 AM

This meeting is being conducted consistent with the Governor's March 22, 2020 Declaration of Emergency Directive 006 as extended by the Governor's March 31, 2020, Declaration of Emergency Directive 010

## To attend, use the link:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\_%23%2Fl%2Fmeetupjoin%2F19%3Ameeting\_MzUzZDZkMGEtYTM2My00ZDUxLWExNzltNzdmZGFkYmU00DVh% 40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522982f5273-42bc-41a0-8964-7c521e0af033%2522%257d%26anon%3Dtrue&type=meetupjoin&deeplinkId=7bf1d2b5-e27d-4f8b-8fc7bc0f0356ae41&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt= true

Public comments may be submitted by email at <u>mgarrison@dhhs.nv.gov</u> by 2:00 p.m. on Wednesday, October 21, 2020. Please include you name and the corresponding agenda item number, if any, with any comments submitted. Written comments should contain no more than 300 words. Public comments received by the deadline will be posted on the board's websire before the start of the meting and noted for the record as each action item is heard by council.

## **AGENDA**

- I. Call to Order, Roll Call, Announcements and Introductions: Sherry Waugh, Co-Chair
- II. Public Comment: (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
- III. Approval of the Minutes from the January 20, 2020 Meeting (For Possible Action): Sherry Waugh, Co-Chair
- IV. New Member Biographies:
  - a. Andre Haynes', ICC Parent Representative
  - b. Lisa Hunt, ICC Parent Representative

V. Early Intervention Re-Entry:

Lori Ann Malina-Lovell, IDEA Part C Coordinator Rique Robb, Aging and Disability Services Division Shannon Sprout, Aging and Disability Services Division

- VI. Early Intervention Program Highlights/Updates (Information Only): Rique Robb, Deputy Director, Aging and Disability Services Division
- VII. Part C Information Reports:
  - a. Complaint Matrix
  - b. Program Monitoring Updates
  - c. Update on the National Center for Pyramid Model Innovations (NCPMI) Model Implementation

IDEA Part C Office Staff

- VIII. Consider Agenda Items for Next Meeting (For Possible Action): Sherry Waugh, Co-Chair
- IX. Schedule Future Meetings (For Possible Action): Sherry Waugh, Co-Chair
- X. Public Comment –

(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)

XI. Adjournment

Sherry Waugh, Co-Chair

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Parking fees may apply at meeting locations. Please check the websites of the specific locations to determine if permits are required and for prevailing rates.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Mary Garrison at (775) 687-0508 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail me at mgarrison@dhhs.nv.gov.

## Agenda Posted at the Following Locations:

- Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Ste D-132, Carson City
- Aging and Disability Services Division, Reno Office, 9670 Gateway Drive, Ste 200, Reno
- Advanced Pediatric Therapies, 1625 E. Prater Way Ste 107, Sparks
- Clark County Public Library, 1401 E. Flamingo, Las Vegas
- Desert Resource Center, 1391 S. Jones Blvd., Las Vegas
- Capability Health and Human Services-South, 7281 W Charleston Blvd., Las Vegas
- Elko County Public Library, 720 Court, Elko
- IDEA Part C Office, 1000 E Williams St, Ste 105, Carson City
- Northeastern Nevada Early Intervention Services, 1020 Ruby Vista Drive, Ste 102, Elko
- Northwestern Nevada Early Intervention Services, 3427 Goni Road, Ste 104, Carson City
- Northwestern Nevada Early Intervention Services, 2667 Enterprise Rd., Reno
- Nevada PEP, 7211 W. Charleston Blvd, Las Vegas
- Nevada Disabilities Advocacy Law Ctr., 1865 Plumas St., #2, Reno
- Positively Kids, 2480 E Tompkins Ave #222, Las Vegas NV
- Southern Nevada Early Intervention Services, 1161 S. Valley View Blvd., Las Vegas

- State of Nevada, Department of Education, 700 E. 5<sup>th</sup> St., Carson City
- Therapy Management Group, 6600 W. Charleston Blvd. #111, Las Vegas
- The Continuum, 3700 Grant Drive, Ste A, Reno
- UNR/NCED, University of Nevada, Reno
- Downtown Reno Library, 301 S. Center, Reno
- In addition, the agenda was mailed to groups and individuals as requested, posted at Nevada Early Intervention Services Programs and on the Web at <a href="https://notice.nv.gov/">http://adsd.nv.gov/</a>, <a href="https://notice.nv.gov/">http://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">http://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">http://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">http://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">http://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a