

## DEPARTMENT OF HEALTH AND HUMAN SERVICES DIRECTOR'S OFFICE

IDEA Part C Office 4126 Technology Way, Suite 100 Carson City, Nevada 89706 Telephone (775) 687-0587 • Fax (775) 687-0599

## **MEETING NOTICE AND AGENDA**

Name of Organization: Nevada's Early Intervention Interagency Coordinating Council

(ICC) Public Awareness Subcommittee (PAS)

Date and Time of Meeting: Tuesday, March 26, 2019

11:00 a.m.

Meeting will be held via Teleconference:

NV EITS Instructions -

Dial: 775-687-0999 or 702-486-5260

Teleconference Participants Access Code: 70554 #

I. Call to Order and Roll Call

Claribel Zecena, Chair

- II. Public Comment (No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item.)

  Claribel Zecena, Chair
- III. Approval of the Minutes from April 3, 2018 Meeting (For Possible Action)

  Claribel Zecena, Chair
- IV. Discuss ICC Strategic Planning meeting regarding ICC brochure and Recommendations to the ICC regarding future printing and use (<u>For Possible Action</u>) Claribel Zecena, Chair
- V. Public Comment (No action may be taken upon a matter raised under public comment unless the matter itself has been specifically included on an agenda as an action item.)

  Claribel Zecena, Chair
- VI. Adjournment

Claribel Zecena, Chair

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Dan Dinnell at (775) 687-0588 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail him at <a href="mailto:ddinnell@dhhs.nv.gov">ddinnell@dhhs.nv.gov</a>.

## Agenda Posted at the Following Locations:

- Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Ste D-132, Carson City
- Advanced Pediatric Therapies, 1625 E. Prater Way, Ste 107, Sparks
- Clark County Public Library, 1401 E. Flamingo, Las Vegas
- Department of Health and Human Services, 4126 Technology Way, Carson City
- Easter Seals Nevada-South, 6200 W. Oakey Blvd., Las Vegas
- Elko County Public Library, 720 Court, Elko
- Kideology Ltd., 8925 S. Pecos, Ste 13A, Henderson
- Northeastern Nevada Early Intervention Services, 1020 Ruby Vista Drive, Ste 102, Elko
- Northwestern Nevada Early Intervention Services, 3427 Goni Road, Ste 104, Carson City
- Northwestern Nevada Early Intervention Services, 2667 Enterprise Rd., Reno
- Nevada PEP, 2101 S. Jones Blvd., Ste 120, Las Vegas
- Nevada Disabilities Advocacy Law Ctr., 1865 Plumas St., #2, Reno
- Positively Kids, 3555 W Reno Ave., Ste F, Las Vegas
- Southern Nevada Early Intervention Services, 1161 S. Valley View Blvd., Las Vegas
- State of Nevada, Department of Education, 700 E. 5<sup>th</sup> St., Carson City
- Therapy Management Group, 6600 W. Charleston Blvd. #111, Las Vegas
- The Continuum, 3700 Grant Drive, Ste A, Reno
- UNR/NCED, University of Nevada, Reno
- Downtown Reno Library, 301 S. Center, Reno
- In addition, the agenda was mailed to groups and individuals as requested, posted at Nevada Early Intervention Services Programs and on the Web at <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>, <a href="https://notice.nv.gov/">http://aging.state.nv.us/</a>, and <a href="http://dhhs.nv.gov/About/Meetings/IDEA/ICC/Home">http://dhhs.nv.gov/About/Meetings/IDEA/ICC/Home</a>