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## Notice of Public Meeting

### Advisory Committee for a Resilient Nevada (ACRN)

February 13, 2024, 10:00 AM to Adjournment

**Meeting Video/Teleconference information:** There will be no physical location required for this meeting; public comments by teleconference are welcomed.

Join on your computer, mobile app or room device

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Meeting ID: 240 507 988 630

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[+1 775-321-6111,,481559024#](#) United States, Reno

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Agenda and/or Materials Link:

[https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024\\_ACRN\\_Meetings/](https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024_ACRN_Meetings/)

## Agenda

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- I. Call to Order, Roll Call of Members, and Establish Quorum
- II. **Public Comment #1**  
*Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 481 559 024# Please note: if joining by phone press \*6 to mute/unmute and press \*9 to raise hand. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*
- III. **Review and Approve Minutes from August 8, 2023, ACRN Meeting (For Possible Action)**  
Chair David Sanchez

IV. **Fund for a Resilient Nevada Updates:** *(For Information and Discussion)*

- **Annual Report**
- **Activities**
- **Future Distribution of Funds**

Dawn Yohey, Clinical Program Planner, Director's Office, Department of Health and Human Services (DHHS)

V. **Presentation of Substance Use Response Working Group (SURG) Update:**

- **Activities**
- **Recommendations Identified for Potential Funding for Possible Approval** *(For Possible Action)*

Dr. Terry Kerns, Opioid Coordinator, Office of the Attorney General

VI. **Presentation on High Intensity Drug Trafficking Areas (HIDTA)/Overdose Detection Mapping Application Program (ODMAP)** *(For information and discussion)*

Dr. Terry Kerns, Opioid Coordinator, Office of the Attorney General

VII. **Recommendations for Future Agenda items** *(For Possible Action)*

Chair David Sanchez

VIII. **Public Comment #2**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 481 559 024# In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

IX. **Adjournment**

*This notice was mailed to groups and individuals as requested and posted on the DHHS website at: [https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024\\_ACRN\\_Meetings/](https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024_ACRN_Meetings/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldoock: [j.waldoock@dhhs.nv.gov](mailto:j.waldoock@dhhs.nv.gov).*

*Website for the ACRN: <https://dhhs.nv.gov/Programs/FRN/Home/>*