



## Notice of Public Meeting

### Advisory Committee for a Resilient Nevada (ACRN)

June 11, 2024, 10:00 AM to Adjournment

**Meeting Video/Teleconference information:** There will be no physical location for this meeting; public comments by teleconference are welcomed.

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Meeting ID: 224 382 318 29

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Dial in by phone

[+1 775-321-6111,,163074882#](#) United States, Reno

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Phone conference ID: 163 074 882#

Agenda and/or Materials Link:

[https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024\\_ACRN\\_Meetings/](https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024_ACRN_Meetings/)

### AGENDA

*Items on the agenda may be taken out of order or combined for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item at any time. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact [j.waldock@dhhs.nv.gov](mailto:j.waldock@dhhs.nv.gov) in advance to discuss your accessibility needs.*

#### I. Call to Order, Roll Call of Members, and Establish Quorum

#### II. Public Comment #1

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 163 074 882#. Please note: if joining by phone, press \*6 to mute/unmute and press \*5 to raise hand. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

- III. **(For Possible Action) Review and Approve Minutes from May 14, 2024, ACRN Meeting**  
Chair David Sanchez
- IV. **Public Comment on ACRN Funding Recommendations for the ACRN Report to the Director's Office**
- V. **(For Possible Action) Review and Approve ACRN Report to the Director's Office**  
Chair David Sanchez

**VI. Public Comment #2**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. To provide public comment telephonically, dial (775) 321-6111. When prompted to provide the Meeting ID, enter 163 074 882#. Please note: if joining by phone, press \*6 to mute/unmute and press \*5 to raise hand. In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.*

**VII. Adjournment**

*This notice was mailed to groups and individuals as requested and posted on the DHHS website at: [https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024\\_ACRN\\_Meetings/](https://dhhs.nv.gov/Programs/FRN/ACRN/Meetings/2024/2024_ACRN_Meetings/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 1000 North Division Street, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldock: [j.waldock@dhhs.nv.gov](mailto:j.waldock@dhhs.nv.gov).  
Website for the ACRN: <https://dhhs.nv.gov/Programs/FRN/Home/>*