



Notice of Public Meeting

Advisory Committee for a Resilient Nevada

Wednesday, May 18, 2022, 9:00 a.m.

Meeting Video/Teleconference information: There will be no physical location required for this teleconferenced meeting; public comments by teleconference are welcome

1. **Zoom Public Meeting:** <https://us06web.zoom.us/j/93358231493>
2. **Call-in Audio:** +1 253 215 8782 Webinar ID: 933 5823 1493
3. **Agenda and/or Materials Link:** [2022 Advisory Committee for a Resilient Nevada \(ACRN\) Meetings \(nv.gov\)](#)

Agenda

Please Note: The Advisory Committee for a Resilient Nevada (ACRN) may (1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Committee, but will be limited to three (3) minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed, the meeting will adjourn.

- I. Call to Order, Roll Call of Members, and Establish Quorum
Members: Chair David Sanchez, Jessica Barlow; Brittney Collins-Jefferson, Ryan Gustafson, Lilnetra Grady, Dr. Fazad Kamyar, Karissa Loper, Katherine Loudon, Cecilia Maria, Elyse Monroy, Darcy Patterson, Pauline Salla, Ariana Saunders, Cornelius Sheehan, Laura Sherwood, Quinnie Winbush
- II. Public Comment #1
Public comment will be taken during this agenda item regarding any item appearing on the agenda. In consideration of others who may wish to provide public comment, please avoid

repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- III. **For Possible Action** Approval of the Minutes from April 20, 2022, Meeting
(Chair Sanchez)

- IV. Presentation to Review the ACRN's Purpose and Responsibilities
(Dawn Yohey)

- V. **For Possible Action** Presentation, Discussion, and Possible Approval of ACRN's Recommendations Arising from the April 20, 2022, Meeting, Public Input, and Survey Results

- VI. Notice of the Date for the Next ACRN Meeting to be held on June 8, 2022

- VII. Public Comment #2
Public comment will be taken during this agenda item. In consideration of other who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken.

- VIII. Adjournment

This notice was mailed to groups and individuals as requested and posted on the DHHS website at: [https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_\(ACRN\)_Meetings/](https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/2022_Advisory_Committee_for_a_Resilient_Nevada_(ACRN)_Meetings/) and on the State of Nevada Public Meeting Notice website at <https://notice.nv.gov/>. This notice is publicly posted in the Nevada Department of Health and Human Services Director's Office located at 400 West King Street, Suite 300, Carson City, Nevada 89703. Meeting materials will be available to the public online prior to the meeting or contact the Committee via email to Joan Waldock: j.waldock@dhhs.nv.gov

Website for the ACRN: https://dhhs.nv.gov/Programs/Grants/Advisory_Committees/ACRN/Home/