Steve Sisolak Governor



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.



Richard Whitley, MS Director

HOME CARE EMPLOYMENT STANDARDS BOARD

REVISED MEETING AGENDA March 8, 2022 1:30 p.m. to Adjournment

This meeting will be held online, and by phone. The online and phone meeting location is:

Join Zoom Meeting

https://zoom.us/j/98703117752?pwd=N1dIZVFaT2ILN0krcXJ6SkZzVk1xZz09

Meeting ID: 987 0311 7752

Passcode: 683682

One tap mobile

+16465588656,,98703117752#,,,,*683682# US (New York)

+16699009128,,98703117752#,,,,*683682# US (San Jose)

Dial by your location

+1 669 900 9128 US (San Jose)

888 475 4499 US Toll-free

Meeting ID: 987 0311 7752

Passcode: 683682

Find your local number: https://zoom.us/u/adEECkxz2i

This will be a virtual meeting only, pursuant to Assembly Bill 253 (2021). Members of the public may hear and observe the meeting and participate by video or phone. Members of the public may also provide live public comment during the Public Comment sections of the agenda.

Please Note: Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion.

Limitations on Public Comment: The Home Care Employment Standards Board will provide public comment periods in compliance with the requirements of the Open Meeting Law. The public will be provided with an opportunity to provide

public comment, prior to the adjournment of the meeting. Public testimony may be presented by phone, computer, or written comment. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email to ieckert@health.nv.gov, or sent via mail to the Home Care Employment Standards Board (H.C.E.S.B.), 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570.

NOTE: Per Open Meeting Law, when speaking, please **state your full name** for the record whether appearing by phone, video, or in person.

Members: Cody Phinney, Shannon Chambers, Safiyyah AbdulRahim, Michael C. DiAsio, Barbara Carter, Robert P. Crockett, Farren Epstein, Gerardo Louis Gonzalez, Maxine Hartranft, Stephanie Schoen, Sue Wagner

- 1) Welcome, Call to Order, Roll Call Cody Phinney, Chair
- 2) PUBLIC COMMENT: Public comment will be taken during this agenda item. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to three minutes.
- 3) ACTION ITEM: Approval of minutes from January 27, 2022, meeting Board
- 4) <u>INFORMATIONAL ITEM:</u> Update on Medicaid Implementation of American Rescue Plan Act of 2021 (ARPA) initiatives including \$500 to Home Care Workers and 15% Supplemental Payment to Personal Care Services Providers Division of Health Care Finance and Policy (DHCFP)
- 5) <u>INFORMATIONAL ITEM:</u> Presentation by the Bureau of Health Care Quality and Compliance (BHCQC) on current training requirements and the status of regulation updates for training requirements for Home Care workers, pursuant to State and Federal law Paul Shubert, Bureau Chief, BHCQC.
- 6) <u>INFORMATIONAL ITEM:</u> Discussion regarding Data Collection and Investigation by the Labor Commissioner, including clarification of data to be collected Cody Phinney, Chair.
- 7) <u>INFORMATIONAL ITEM</u>: Presentation by Nevada Occupational Health Administration (OSHA), relating to the role in the safety of Home Care Workers Division of Industrial Relations
- 8) <u>FOR POSSIBLE ACTION</u>: Discussion and possible action to make a recommendation to Director Whitley to update Nevada Administrative Code (NAC) 449.3973, relating to the payment for the cost of training by employers. Barbara Carter, Board Member
- 9) <u>ACTION ITEM</u>: Discussion and possible action to set schedule of meeting topics for 2022 and agenda topics for future meetings Board
- 10) PUBLIC COMMENT: Public comment will be taken during this agenda item. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to three minutes.
- 11) Adjournment Cody Phinney, Chair.

PLEASE NOTE:

• Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

- Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action.
- Speakers are urged to avoid repetition of comments made by previous speakers due to time considerations, a person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person, by email, or mail before, during, or after the meeting.
- Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Board.
- All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Notice of this meeting and supporting materials are available on or after the date of this notice at the locations listed below, or you may contact Isabelle Eckert by mail to Home Care Employment Standards Board (H.C.E.S.B.), 4150 Technology Way, Suite 300, Carson City, NV 89706, via phone at 775-684-4215, or email at ieckert@health.nv.gov, subject line H.C.E.S.B., no later than three (3) working days prior to the meeting date.

This notice was mailed or emailed to individuals as requested and posted on the Nevada Department of Health and Human Services website: https://dhhs.nv.gov/Programs/HCESB/Home_Care_Employment_Standards_Board_Meetings/ and the Nevada Public Notice website: https://notice.nv.gov

To receive H.C.E.S.B. meeting notifications, send an email to <u>listserv@listserv.state.nv.us</u>, and include *only* "subscribe PERSONALCAREAGENCY" in the body of the email. Do not include any other text and do not include a subject line. This listserv will include email notifications about the Home Care Employment Standards Board, as well as regulatory and other information from the Department of Health and Human Services specifically applicable to Personal Care Agencies.

Users can unsubscribe at any time by following the same process, just change the body text of the email to "unsubscribe PERSONALCAREAGENCY."

Notice of this meeting was posted at the following locations:

Nevada Division of Public and Behavioral Health – 4150 Technology Way, Carson City, NV 89706 Washoe County Health District – 1001 E. Ninth Street, Reno, NV 89512 Southern Nevada Health District – 280 S. Decatur Blvd, Las Vegas, NV 89107

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board in writing at: Home Care Employment Standards Board (H.C.E.S.B.), 4150 Technology Way, Suite 300, Carson City, NV 89706, by email at ieckert@health.nv.gov, or by calling 775-684-4215, no later than three (3) working days prior to the meeting date.