



## MEETING NOTICE AND AGENDA

**Name of Organization:** Nevada Early Intervention Interagency Coordinating Council (ICC)  
**Date and Time of Meeting:** Thursday, April 22, 2021  
10:00 AM

This meeting is being conducted consistent with the Governor's March 22, 2020 Declaration of Emergency Directive 006 as extended by the Governor's March 31, 2020, Declaration of Emergency Directive 010

**To attend, use the link:**

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting\\_MjYzYzlhYjMtYzhjNy00NjE1LWlwOWEtN2QxYzQxNGQxZTdj%40tHread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522982f5273-42bc-41a0-8964-7c521e0af033%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=3ec816e7-69c6-428a-b305-cb66729c01a6&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F%2Fmeetup-join%2F19%3Ameeting_MjYzYzlhYjMtYzhjNy00NjE1LWlwOWEtN2QxYzQxNGQxZTdj%40tHread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522e4a340e6-b89e-4e68-8eaa-1544d2703980%2522%252c%2522Oid%2522%253a%2522982f5273-42bc-41a0-8964-7c521e0af033%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=3ec816e7-69c6-428a-b305-cb66729c01a6&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

Public comments may be submitted by email at [mgarrison@dhhs.nv.gov](mailto:mgarrison@dhhs.nv.gov) by 2:00 p.m. on Wednesday, April 21, 2020. Please include your name and the corresponding agenda item number, if applicable, with any comments submitted. Written comments should contain no more than 300 words. Public comments received by the deadline will be posted on the board's website before the start of the meeting and noted for the record as each action item is heard by council ([Meetings \(nv.gov\)](#)).

### AGENDA

- I. Call to Order, Roll Call, Announcements and Introductions:  
*Sherry Waugh, Co-Chair*
- II. Public Comment:  
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
- III. Approval of the Minutes from the January 12, 2021 Meeting (*Attachment Included*)  
**(For Possible Action):**  
*Sherry Waugh, Co-Chair*
- IV. New Member Biographies (*Attachments Included*):
  - a. Kellie Hess, ICC Parent Representative
  - b. Kristin Hoxie, ICC Parent Representative
  - c. Crystal Johnson, State Child Care Agency  
*Mary Garrison, IDEA Part C Office*

- V. Aging and Disability Services Division Updates:
  - a. Early Intervention Updates  
*Rique Robb, Deputy Director, Aging and Disability Services Division*
  - b. Early Intervention Program Highlights (*Attachments Included, Information Only*)  
*Mary Garrison, IDEA Part C Office*
- VI. Early Intervention Community Providers Association (EICPA) Presentation and Discussion on Community Provider Rate Reductions (*Attachments Included*) **(For Possible Action)**:  
*Michael Willden, The Perkins Company*  
*Robert Burns, Therapy Management Group (TMG)*
- VII. University of Nevada Las Vegas (UNLV) Research on Early Intervention Families (*Attachments Included*):  
*Dr. Jenna Weglarz-Ward, UNLV*
- VIII. IDEA Part C Information and Reports:
  - a. Update on the Nevada Pyramid Model Implementation
  - b. Complaint Matrix
  - c. Yellow Bar Report for State Fiscal Year 2020 and 2021 (SFY20 and SFY21)
  - d. ICC SFY21 Budget
  - e. Federal Updates-Annual Performance Report (APR), State Systemic Improvement Plan (SSIP), Supplemental IDEA Funds Made Available by the American Rescue Plan
  - f. Program Monitoring Updates
  - g. DEC's 37th Annual International Conference on Young Children with Special Needs and Their Families
  - h. ICC Public Awareness (Annual ICC Calendar and Social Media Outreach)  
*IDEA Part C Office Staff*
- IX. Consider Agenda Items for Next Meeting **(For Possible Action)**:  
*Sherry Waugh, Co-Chair*
- X. Schedule Future Meetings **(For Possible Action)**:  
*Sherry Waugh, Co-Chair*
- XI. Public Comment –  
(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
- XII. Adjournment  
*Sherry Waugh, Co-Chair*

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NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

Parking fees may apply at meeting locations. Please check the websites of the specific locations to determine if permits are required and for prevailing rates.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Mary Garrison at (775) 687-0508 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail me at [mgarrison@dhhs.nv.gov](mailto:mgarrison@dhhs.nv.gov).

***Agenda Posted at the Following Locations:***

- Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Ste D-132, Carson City
- Aging and Disability Services Division, Reno Office, 9670 Gateway Drive, Ste 200, Reno
- Advanced Pediatric Therapies, 1625 E. Prater Way Ste 107, Sparks
- Clark County Public Library, 1401 E. Flamingo, Las Vegas
- Desert Resource Center, 1391 S. Jones Blvd., Las Vegas
- Capability Health and Human Services-South, 7281 W Charleston Blvd., Las Vegas
- Elko County Public Library, 720 Court, Elko
- IDEA Part C Office, 1000 E Williams St, Ste 105, Carson City
- Northeastern Nevada Early Intervention Services, 1020 Ruby Vista Drive, Ste 102, Elko
- Northwestern Nevada Early Intervention Services, 3427 Goni Road, Ste 104, Carson City
- Northwestern Nevada Early Intervention Services, 2667 Enterprise Rd., Reno
- Nevada PEP, 7211 W. Charleston Blvd, Las Vegas
- Nevada Disabilities Advocacy Law Ctr., 1865 Plumas St., #2, Reno
- Positively Kids, 2480 E Tompkins Ave #222, Las Vegas NV
- Southern Nevada Early Intervention Services, 1161 S. Valley View Blvd., Las Vegas
- State of Nevada, Department of Education, 700 E. 5<sup>th</sup> St., Carson City
- Therapy Management Group, 6600 W. Charleston Blvd. #111, Las Vegas
- The Continuum, 3700 Grant Drive, Ste A, Reno
- UNR/NCED, University of Nevada, Reno
- Downtown Reno Library, 301 S. Center, Reno
- In addition, the agenda was mailed to groups and individuals as requested, posted at Nevada Early Intervention Services Programs and on the Web at <https://notice.nv.gov/>, <http://adsd.nv.gov/>, and <http://dhhs.nv.gov/Programs/IDEA/ICC/Meetings/>