Joe Lombardo Governor



DEPARTMENT OF HEALTH AND HUMAN SERVICES



Richard Whitley, MS Director

DIRECTOR'S OFFICE Helping people. It's who we are and what we do.

# NOTICE OF PUBLIC MEETING of the PSYCHEDELIC MEDICINES WORKING GROUP

DATE: Friday, December 13, 2024

TIME: 9:00 a.m. - Adjournment

#### **VIDEO CONFERENCE:**

<u>https://teams.microsoft.com/l/meetup-</u> join/19%3ameeting\_NzA3YzBiODAtZmE2YS00OWVhLWEzZjgtYTBIYWUzYzM2ZWI3%40thread.v2 /0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f302c679-e632-4652-911c-95066f69c9a7%22%7d</u>

TELECONFERENCE LINE: 1-775-321-6111 CONFERENCE ID: 449 808 796#

This will be a virtual only meeting as authorized pursuant to NRS 241.023.

Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Marla McDade Williams at <u>mmcdade@dcfs.nv.gov</u> in order to provide a pre-recorded public comment prior to the meeting.

As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.

#### Supporting materials may be obtained online at

https://dhhs.nv.gov/Resources/Psychedelic\_Medicines\_Working\_Group\_Meetings\_2024/

- Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.
- *"For Information" items are informal in nature and may include discussion and ideas.*
- "For Possible Action" items may be voted on or approved by members of the working group.

### **AGENDA**

## 1. Call to Order

### 2. Welcome and Introductions (Roll Call)

- Public Comment (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)
   To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 449 808 796#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.
- **4.** For Possible Action: Approval of June 25, 2024, September 6, 2024, and October 11, 2024 Meeting Minutes
- 5. For Possible Action: Approval of November 20, 2024 Subcommittee Meeting Minutes
- 6. For Possible Action: Review and Possible Approval of the Draft Report Describing the Activities, Findings, Conclusions and Recommendations of the Working Group to the Director of the Legislative Counsel Bureau for Transmittal to the 83rd Session of the Legislature to be Submitted in Compliance with Senate Bill 242 from the 2023 Legislative Session

Marla McDade Williams, Chair

- 7. Public Comment (Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting)
  To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 449 808 796#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.
- 8. Adjournment

# CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Marla McDade Williams in writing at 4216 Technology Way, 3<sup>rd</sup> Floor, Carson City, Nevada 89706 or by calling 775-684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Marla McDade Williams at <u>mmcdade@dcfs.nv.gov</u>, or online at <u>https://dhhs.nv.gov/Resources/Psychedelic\_Medicines\_Working\_Group\_Meetings\_2024/</u>

This notice and agenda has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

Department of Health and Human Services, 1000 N. Division Street, Carson City, Nevada 89703 Division of Child and Family Services, 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, Nevada 89706

# Department of Health and Human Services website-

https://dhhs.nv.gov/Resources/Psychedelic\_Medicines\_Working\_Group\_Meetings\_2024/

Nevada Public Notice website- <u>https://notice.nv.gov/</u>