



**NEVADA GOVERNOR'S TASK FORCE ON
GRADUATE MEDICAL EDUCATION
MEETING NOTICE AND AGENDA**

Date and Time of Meeting: Wednesday, May 14, 2014
1:00 p.m.

Place of Meeting: Grant Sawyer Building
Governor's Conference Room
555 East Washington Avenue, Suite 5100
Las Vegas, NV 89101

Nevada State Capitol
The Guinn Room
101 S. Carson Street
Carson City, NV 89701

Call In Number: 1 (888) 273-3658, Access Code: 5658062,
Available for public comment.

Please put your phone on mute

Meeting Materials at: dhhs.nv.gov

Agenda items may be taken out of the order listed on the agenda. The items may be combined for consideration. Items may be delayed or removed at any time.

1. **Call to Order, Welcome, Roll Call, Announcements**
 - **Senator Joe Hardy, MD - Chairman**
2. **Public Comment**
 - **Senator Joe Hardy, MD, Chairman**

(Discussion only) Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)
3. **For Possible Action: Report regarding hospitals that could viably create or expand residencies.**
 - **Bill Welch - Nevada Hospital Association**
4. **For Possible Action: Report on Consortium Model Residencies.**
 - **Mitchell Forman, DO – Interim Provost Touro University**

5. ***For Possible Action:*** Report on Primary Care and Psychiatry – Current status and needs, and anticipated future needs.
 - Mike Willden – Director, Department of Health and Human Services
6. ***For Possible Action:*** Report on Specialty Surgery and General Medicine needs.
 - Sam Kaufman – CEO/Managing Director Desert Springs Hospital & Valley Hospital Medical Center
7. ***For Possible Action:*** Report on Medicaid and Medicare allowable reimbursements.
 - Mike Willden – Director, Department of Health and Human Services
8. ***For Possible Action:*** Report on need to have private organizations involved with GME programs
 - Dr. Mark Penn – Roseman University
9. ***For Possible Action:*** Report on VA/Military GME issues/opportunities.
 - Col. Guillermo Tellez, MD
10. ***For Possible Action:*** Report on Nevada Board of Medical Examiners and its rules.
 - Assemblywoman Irene Bustamante Adams
11. ***For Possible Action:*** Report from Governor’s Office of Economic Development and its involvement with GME and medical education.
 - Vance Farrow – Industry Specialist, Governor’s Office of Economic Development
12. ***For Possible Action:*** Report on how other states fund GME.
 - Chairman Hardy and Mike Willden
13. ***For Possible Action:*** Summary of current and potential future GME programs in the state, recently presented to NSHE Board of Regents.
 - Tom Schwenk, MD – Dean of UNSOM and VP of UNR Division of Health Sciences
14. ***For Possible Action:*** Report on nurse practitioner training.
 - Shendry Thom DNP – VP NV Advanced Practice Nurses Association
15. ***For Possible Action:*** Report on designated critical care access hospitals.
 - Tom Schwenk, MD and Bill Welch

16. *For Possible Action: Report on merger of certification and accreditation organizations.*

- **David Park, DO, – Touro University Nevada**

17. Discussion and possible action regarding dates, times, and agenda items for future meetings.

18. Public Comment (*Discussion only*) *Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action.*

19. Adjournment

This is a public meeting being held in conformance with the Nevada Open Meeting Law

AGENDA POSTING LOCATIONS

Nevada State Capitol, 101 N. Carson St., Carson City, NV 89701

Grant Sawyer Building, 555 East Washington Avenue, Las Vegas, NV 89101

Nevada State Library, 100 North Stewart St., Carson City, NV 89701

Department of Health and Human Services, 4126 Technology Way, Carson City, NV 89706

ON THE INTERNET AT dhhs.nv.gov and <https://notice.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who require special accommodations or assistance at the meeting to notify Sandra Langum in writing at nvdhhs@dhhs.nv.gov or by calling (775) 684-4000 no later than May 12, 2014.

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